

# **2021 – 2022**

# **BUDGET**

Includes:

- Budget Message & Budget Documents
- Budget Meeting Minutes (4-21-2021)
- LB-1 Notice of Budget Hearing
- Budget Hearing Minutes (5-12-2021)  
*(included in Board of Directors Minutes)*



North Lincoln Fire & Rescue District #1  
PO Box 200, Lincoln City, OR 97367  
541-996-2233  
541-996-5344 (Fax)

## Budget Committee Meeting - Agenda April 21, 2021

Call the meeting to order – Budget Officer Ron Woodard

| Item  | Action Needed       |
|---|---------------------|
| 1 Introductions   | n/a                 |
| 2 Select Chairman/Secretary<br>(Chairman then conducts the meeting) | Motion #1           |
| 3 Presentation of the 2021-2022 Budget by Chief Dahlman             | Review & Discussion |
| 4 <u>Motions</u>  |                     |
| #2: Approving the budget and tax levy rate – General Fund           | Motion #2           |
| #3: Approving the budget & tax levy rate – Equipment Reserve Fund   | Motion #3           |
| #4: Approving the budget – Capital Projects Fund                    | Motion #4           |
| 5 Schedule next Committee Meeting <i>(if needed)</i>                | n/a                 |
| 6 Adjourn   | Motion #5           |

**NLFR Budget Committee**  
**Wed, Apr 21, 2021 4:00 PM - 5:30 PM (PDT)**

Please join the meeting from your computer, tablet or smartphone.

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North Lincoln Fire & Rescue District #1  
PO Box 200, Lincoln City, OR 97367  
541-996-2233  
541-996-5344 (Fax)  
Website: [www.nlfr.org](http://www.nlfr.org)

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April 22, 2021

**Budget Committee Members**

Position #1 - Nancy Oksenholt  
Position #2 - Monica Valencia  
Position #3 - Eric Creighton  
Position #4 - Renee Selvidge  
Position #5 - Jerry Cooksey

**Board Members**

Position #1 - Ron Woodard  
Position #2 - Tim Beatty  
Position #3 - Alan Lee  
Position #4 - Jamie Wright  
Position #5 - Danny Curler

Dear Committee Members,

Thank you all for being part of the Public Process assuring that NLFR's budget is transparent and meeting the needs of our community. They have trusted us to maintain their buildings, keep equipment upgraded, and provide improved service levels. This next year's proposed budget continues to meet those expectations.

Costs have gone up, but we continue manage these expenses. Revenue has increased and is consistent with our budget increases as well.

This proposed budget adds one more full-time employee. One of our most important operational goals is to increase staffing at Station 16 in Taft. This new employee, and staff readjustments, will begin to meet this goal.

We are planning purchases with Bond funds to continue upgrade projects, planned equipment. This will include the purchase of two Type-1 City Engines. Last fiscal year we purchased a Wildland Urban Interface Type-1 Engine, improved our Radio system, and made additional facility upgrades.

The 2021-2022 budget includes three separate funds that account for a proposed budget of \$ 9,386,268. Those budgets include a General Operating Fund, a Debt Service Fund, and a Capital Improvement Fund.

This year's General Fund Operating budget increased by \$98,120 over last year while estimating an increased revenue this year of \$87,078.

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*North Lincoln Fire & Rescue District #1  
is committed to providing quality emergency services  
through the efforts of dedicated personnel.*

## GENERAL FUND

The value used to calculate taxes for our District is just over \$2.52 Billion Dollars. Our Permanent Levy and the current Local Option Levy allow us to collect \$3.57 million in taxes for operations. Normal projected increase is 2.5% however, this last year values in Lincoln County increased 4.2%.

Other resources we utilize include Contracted Services, monies received from the Confederated Tribes of Siletz Indians, Hwy billing, Wildland Conflagration deployments, and two other grants that have not yet been approved. Those, along with other income sources and ending fund balances, provide the General Fund with \$6,582,203 in available funds.

There is an estimated carryover of funds into 2022-2023 of \$2.6 Million this year, an increase of about 40% over last year. We need to keep increasing our "savings" account because of the looming City of Lincoln City Urban Renewal District.

Personnel Services continue to be our largest expense. All employees will receive a 2.5% cost of living increase effective July 1, and a large majority of staff will be receiving step raises. Due to other increases in PERS and the addition of one FTE, overall personnel costs have increased 3.2% over last year.

Materials and Services increased this year because of anticipated fuel costs, increased utility, and computer applications. Most of the other individual budget line items have remained consistent. The anticipated increase this next year is 2.8% over last year.

Capital Outlay is budgeted for \$190,000. Some of these items will not be purchased unless two grants are approved. Assistance to Firefighters Grant (FEMA) in the amount of \$95,000 and a State Homeland Security Grant for \$20,000.

## Debt Service Fund

Debt Service Fund levies taxes needed to make payments on our two existing bonds. The Debt Service Fund for 2021-2022 will levy taxes in the amount of \$819,076 to make the needed bond payments. We were able to maintain our bond tax needs over last with only a slight increase of .0017.

## Capital Improvement Fund

This fund was established after the successful election in May 2018. Bonds were sold and projects and purchases have been made. A significant number of purchases will be made from this fund in the coming budget year. This includes additional Fire vehicles, fire equipment and Station upgrades.

Three years ago, we closed out the two State IFA Grants for our Seismic upgrade projects for both Stations 1200 and 1400. The documentation for those funds, "Seismic Upgrade Project", will be shown over the next year in our documents to the State.

The Capital Reserve Fund is closed but we are required to document it for tracking purposes for one more year.

In closing I want to say this has been an important process for me. We are a very busy District. Operational staffing of volunteers and career is important and the largest part of the budget. Our staff provided me with accurate numbers and projected needs. Every year we thank Kathie Gordon-Brooks (Bryan Fitzsimmons Accounting) for her patience and assistance.

Respectfully,

Rob  
Dahlman

Digitally signed by Rob Dahlman  
DN: cn=Rob Dahlman, o=North  
Lincoln Fire and Rescue, ou,  
email=rdahlman@nlfir.org, c=US  
Date: 2021.04.16 12:22:32 -0700

Rob Dahlman  
Fire Chief

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*North Lincoln Fire & Rescue District #1  
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**North Lincoln Fire & Rescue District #1**  
**Budget Documents 2021-2022**

**Detail Spreadsheets:**

|  |                  |
|--|------------------|
| <u>General Fund Resource Worksheet</u>       | <u>Page 1</u>    |
| <u>Tax Resources</u>                         | <u>Page 2</u>    |
| <u>General Fund-Personnel Services</u>       | <u>Page 3</u>    |
| <u>General Fund-Materials &amp; Services</u> | <u>Pages 4-6</u> |
| <u>General Fund - Capital Outlay</u>         | <u>Page 7</u>    |
| <u>Budget Requests Detail</u>                | <u>Pages 8-9</u> |
| <u>Proposed Payroll Scale</u>                | <u>Page 10</u>   |

**LB Forms:**

|   |                   |
|---|-------------------|
| <u>LB-20 General Fund Resources</u>                   | <u>Page 11</u>    |
| <u>LB-30 General Fund-Requirements</u>                | <u>Page 12-13</u> |
| <u>LB-31A General Fund - Staff Salaries</u>           | <u>Page 14</u>    |
| <u>LB-31B General Fund - Materials &amp; Services</u> | <u>Page 15</u>    |
| <u>LB-10 Seismic Upgrade Fund</u>                     | <u>Page 16</u>    |
| <u>LB-35 Debt Service Fund - Bond repayment</u>       | <u>Page 17</u>    |
| <u>LB-11 Reserve Equipment Fund</u>                   | <u>Page 18</u>    |
| <u>LB-10 Capital Improvement Fund with Bond</u>       | <u>Page 19</u>    |

**Draft Motions:**

|   |                |
|---|----------------|
| <u>#1 General Fund Tax Levy Rate</u>      | <u>Page 20</u> |
| <u>#2 Debt Service Fund Bond Payments</u> | <u>Page 21</u> |
| <u>#3 Capital Projects Fund</u>           | <u>Page 22</u> |

# 2021-2022 General Fund Resource Worksheet

| Budget Year   | General Fund | Permanent Rate Taxes             |               | Estimated     |
|---|--------------|----------------------------------|---------------|---------------|
| <b>RESOURCES</b>  | 2021-2022    | Tax Year                         | FYE-2021      | FYE-2022      |
| Beginning General Fund Balance:   |              | Estimated Value Increase         |               | 102.50%       |
| Available cash on hand or   |              |                                  |               |               |
| net working capital (accrual basis)   | \$2,506,000  |                                  |               |               |
| Previously levied taxes   | \$90,000     |                                  |               |               |
| Interest  | \$20,000     |                                  |               |               |
| <b>OTHER RESOURCES</b>  |              |                                  |               |               |
| Highway Billing   |              | District Value to Calculate Rate | 2,408,539,544 | 2,468,753,033 |
| Sale of Surplus Equipment   | \$20,000     | Permanent Rate Limitation        | 0.0006783     | 0.0006783     |
| Conflagration   | \$15,000     | Permanent Rate Taxes Imposed     | \$1,633,712   | \$1,674,555   |
| Volunteer Equipment Account   | \$50,000     | Estimated Taxes to be collected  | 94%           | 94%           |
| Ambulance Transports  | \$30,000     |                                  | \$ 1,535,690  | \$ 1,574,082  |
| Contracted Services   | \$10,000     | <b>Local Option Levy</b>         | FYE-2021      | FYE-2022      |
| Misc. Sources   | \$90,000     |                                  |               | 102.50%       |
| Grants / Donations  | \$20,000     | District Value to Calculate Rate | 2,466,356,070 | 2,528,014,972 |
| LOSAP Refunds   | \$160,000    |                                  |               |               |
|   | \$1,000      |                                  |               |               |
| <b>Total resources except tax</b>   | \$3,012,000  | Rate (\$0.84 per \$1000)         | 0.00084       | 0.00084       |
| Permanate Rate  | \$1,574,082  |                                  | \$2,071,739   | \$2,123,533   |
| Option Levy 2017-2022   | \$1,996,121  |                                  | 94%           | 94%           |
| Taxes necessary to balance  | \$3,570,203  |                                  | \$1,947,435   | \$1,996,121   |
| <b>TOTAL RESOURCES</b>  | \$6,582,203  |                                  |               |               |
|   |              | <b>Total Combined Revenue</b>    | \$ 3,483,124  | \$3,570,202   |
| <i>The Estimates above includes District value growth of 2.5% with a 94% collection rate.</i> |              |                                  |               |               |



| Permanent Rate Taxes                |                 | Estimated       |                 |                 |                 |                 |                 |  |
|-------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|
| Tax Year                            | 2020-2021       | 2021-2022       | 2022-2023       | 2023-2024       | 2024-2025       | 2025-2026       | 2026-2027       |  |
| Lincoln County District Value       | \$2,380,523,944 | 102.50%         | 102.50%         | 102.50%         | 102.50%         | 102.50%         | 102.50%         |  |
| Tillamook County District Value     | \$28,015,600    | \$2,440,037,043 | \$2,501,037,969 | \$2,563,563,918 | \$2,627,653,016 | \$2,693,344,341 | \$2,760,677,950 |  |
| Permanent Rate Limitation           | 0.0006783       | \$28,715,990    | \$29,433,890    | \$30,169,737    | \$30,923,980    | \$31,697,080    | \$32,489,507    |  |
| Permanent Rate Taxes Imposed        | \$1,633,712     | 0.0006783       | 0.0006783       | 0.0006783       | 0.0006783       | 0.0006783       | 0.0006783       |  |
| Estimated Taxes to be collected 94% | 94%             | \$1,674,555     | \$1,716,419     | \$1,759,330     | \$1,803,313     | \$1,848,396     | \$1,894,605     |  |
|                                     | \$ 1,535,690    | \$ 1,574,082    | \$ 1,613,434    | \$ 1,653,770    | \$ 1,695,114    | \$ 1,737,492    | \$ 1,780,929    |  |
| Local Option Levy                   |                 |                 |                 |                 |                 |                 |                 |  |
| Lincoln County District Value       | \$2,438,340,470 | 102.50%         | 102.50%         | 102.50%         | 102.50%         | 102.50%         | 102.50%         |  |
| Tillamook County District Value     | \$28,015,600    | \$2,499,298,982 | \$2,561,781,456 | \$2,625,825,993 | \$2,691,471,643 | \$2,758,758,434 | \$2,827,727,394 |  |
| Rate (\$0.84 per \$1000)            | 0.00084         | \$28,715,990    | \$29,433,890    | \$30,169,737    | \$30,923,980    | \$31,697,080    | \$32,489,507    |  |
| Levy Rate Tax Imposed               | \$2,071,739     | 0.00084         | 0.00084         | 0.00084         | 0.00084         | 0.00084         | 0.00084         |  |
| Estimated Levy collection rate 94%  | 94%             | \$2,123,533     | \$2,176,621     | \$2,231,036     | \$2,286,812     | \$2,343,983     | \$2,402,582     |  |
|                                     | \$1,947,435     | 94%             | 94%             | 0%              | 0%              | 0%              | 0%              |  |
| Total                               |                 | \$1,996,121     | \$2,046,024     | \$0             | \$0             | \$0             | \$0             |  |
| Total Combined Revenue              | \$3,483,124     | \$3,570,202     | \$3,659,458     | \$1,653,770     | \$1,695,114     | \$1,737,492     | \$1,780,929     |  |

| Bonds                               |                  | Estimated        |                  |                  |                  |                  |                  |  |  |  |  |
|-------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--|--|--|--|
| Tax Year                            | 2020-2021        | 2021-2022        | 2022-2023        | 2023-2024        | 2024-2025        | 2025-2026        | 2026-2027        |  |  |  |  |
| <b>Bond 1</b>                       |                  |                  |                  |                  |                  |                  |                  |  |  |  |  |
| District Value to Calculate Rate    | \$2,466,356,070  | \$2,528,014,972  | \$2,591,215,346  | \$2,655,995,730  | \$2,722,395,623  | \$2,790,455,514  | \$2,860,216,901  |  |  |  |  |
| Existing Bond Rate .16 per \$1000   | 0.001600         | 0.001620         | 0.001620         | 0.001620         | 0.001620         | 0.001620         | 0.001620         |  |  |  |  |
| Expires Feb 2027                    | \$394,617        | \$409,538        | \$419,777        | \$430,271        | \$441,028        | \$452,054        | \$463,355        |  |  |  |  |
| Estimated collection rate 94%       | 94%              | 94%              | 94%              | 94%              | 94%              | 94%              | 94%              |  |  |  |  |
| <b>Total</b>                        | <b>\$370,940</b> | <b>\$384,966</b> | <b>\$394,590</b> | <b>\$404,455</b> | <b>\$414,566</b> | <b>\$424,931</b> | <b>\$435,554</b> |  |  |  |  |
| <b>Bond 2</b>                       |                  |                  |                  |                  |                  |                  |                  |  |  |  |  |
| District Value to Calculate Rate    | \$2,466,356,070  | \$2,528,014,972  | \$2,591,215,346  | \$2,655,995,730  | \$2,722,395,623  | \$2,790,455,514  | \$2,860,216,901  |  |  |  |  |
| Existing Bond Rate .1623 per \$1000 | 0.001623         | 0.001620         | 0.001620         | 0.001620         | 0.001620         | 0.001620         | 0.001620         |  |  |  |  |
| Expires 2039                        | \$400,290        | \$409,538        | \$419,777        | \$430,271        | \$441,028        | \$452,054        | \$463,355        |  |  |  |  |
| Estimated collection rate 94%       | 94%              | 94%              | 94%              | 94%              | 94%              | 94%              | 94%              |  |  |  |  |
| <b>Total</b>                        | <b>\$376,272</b> | <b>\$384,966</b> | <b>\$394,590</b> | <b>\$404,455</b> | <b>\$414,566</b> | <b>\$424,931</b> | <b>\$435,554</b> |  |  |  |  |
| <b>Total Combined Bond Revenue</b>  | <b>\$747,212</b> | <b>\$769,932</b> | <b>\$789,181</b> | <b>\$808,910</b> | <b>\$829,133</b> | <b>\$849,861</b> | <b>\$871,108</b> |  |  |  |  |

| Combined: Perm. Rate & Local Option |               | Estimated     |               |               |               |               |               |  |  |  |  |
|-------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--|--|--|--|
| Tax Year                            | 2019-2020     | 2020-2021     | 2021-2022     | 2022-2023     | 2023-2024     | 2024-2025     | 2025-2026     |  |  |  |  |
| Permanent Rate                      | 0.6783        | 0.6783        | 0.6783        | 0.6783        | 0.6783        | 0.6783        | 0.6783        |  |  |  |  |
| Local Option Levy Rate              | 0.8400        | 0.8400        | 0.8400        | 0.1620        | 0.1620        | 0.1620        | 0.1620        |  |  |  |  |
| 2008 Bond ending 2027               | 0.1600        | 0.1620        | 0.1620        | 0.1620        | 0.1620        | 0.1620        | 0.1620        |  |  |  |  |
| 2018 Bond ending 2037               | 0.1623        | 0.1620        | 0.1620        | 0.1620        | 0.1620        | 0.1620        | 0.1620        |  |  |  |  |
| Approx. Total Rate per 1000         | <b>1.8406</b> | <b>1.8423</b> | <b>1.8423</b> | <b>1.0023</b> | <b>1.0023</b> | <b>1.0023</b> | <b>1.0023</b> |  |  |  |  |



**North Lincoln Fire Rescue District #1  
General Fund Budget 2020-2021**

| Budget General Fund                      |   | 2020-2021   | 2021-2022   | Budget General Fund                      |
|--|---|-------------|-------------|--|
| <b>PERSONNEL SERVICES</b>                |   |             |             | <b>PERSONNEL SERVICES</b>                |
| Vol. Incentive Program LOSAP             |   | \$65,000    | \$65,000    | Vol. Incentive Program                   |
| Wellness Program                         |   | \$2,000     | \$2,000     | Wellness Program                         |
| Association Support                      |   | \$17,000    | \$17,000    | Association Support                      |
| Programs, banquets, meals                | Banquet \$5,000, Other \$5,000                | \$10,000    | \$10,000    | Programs, banquets, meals                |
| Medical Expenses                         | Physicals                                     | \$12,000    | \$12,000    | Medical Expenses                         |
| Life Insurance                           | AD&D Life Volunteers                          | \$10,000    | \$10,000    | Life Insurance                           |
| Retired Volunteer Pay                    |   | \$2,000     | \$0         | Retired Volunteer Pay                    |
| PERS Contributions                       | For Volunteers                                | \$2,000     | \$2,000     |  |
| Vol. Duty shift program, per-diem        | Volunteer FF duty shift program               | \$110,000   | \$100,000   | Vol. Duty shift program, per-diem        |
| Payroll-Taxes                            |   | \$15,000    | \$10,000    |  |
| Ambulance Air & Ground                   | Volunteers                                    | \$6,000     | \$4,000     |  |
| <b>Sub Total Volunteer Programs</b>      | Account # 5100                                | 251,000     | \$232,000   | <b>Sub Total</b>                         |
| Payroll-Chief                            | Salary Exempt (Contract)                      | \$114,000   | \$125,400   | Payroll-Chief                            |
| Payroll-Deputy Chief Operations/Training | Salary Exempt                                 | \$84,000    | \$89,556    | Payroll-Deputy Chief Operations/Training |
| Payroll-Division Chief Maintenance (F-4) |   | \$74,072    |             | Payroll-Division Chief Maintenance (F-4) |
| Payroll-Fire Marshal (F-4)               |   | \$65,850    | \$70,196    | Payroll-Fire Marshal (F-4)               |
| Payroll- Maintenance Tech (F-2)          | 2 Positions                                   | \$58,250    | \$112,277   | Payroll- Maintenance Tech (F-2)          |
| Office Administrator #1                  |   | \$60,634    | \$62,150    | Office Administrator #1                  |
| Office Administrator #2                  |   | \$58,302    | \$59,760    | Office Administrator #2                  |
| Payroll-Firefighter/Engineer (F-1) 48/96 | 11 Positions                                  | \$566,397   | \$682,275   | Payroll-Firefighter/Engineer (F-1) 48/96 |
| Payroll-Firefighter/Engineer (F-5) 40hr  |   | \$70,292    |             | Payroll-Firefighter/Engineer (F-5) 40hr  |
| Payroll-Captain (F-2) 48/96              | 3 Positions                                   | \$213,909   | \$222,802   | Payroll-Captain (F-2) 48/96              |
| Payroll-Conflagration                    |   | \$4,000     | \$4,000     | Payroll-Conflagration                    |
| Payroll-Misc.                            | Overtime / Incentive Pay Staff / FireFighters | \$249,000   | \$275,000   | Payroll-Misc.                            |
| <b>Sub Total Payroll</b>                 | Account # 5500                                | \$1,618,706 | \$1,703,416 | <b>Sub Total Payroll</b>                 |
| Payroll-Taxes                            |   | \$48,000    | \$46,000    | Payroll-Taxes                            |
| PERS                                     | Includes Employee pickup                      | \$415,000   | \$456,500   | PERS (10% increase)                      |
| Civil Service Commission (CSC)           |   | \$1,000     | \$1,000     |  |
| Ambulance Air & Ground                   | Career Staff                                  | \$3,000     | \$10,000    | Staff Physicals                          |
| Health Insurance                         | Med/Dental, HRA, Life Ins.                    | \$488,000   | \$483,000   | Health Insurance (No Increase)           |
| Workers Comp                             |   | \$140,000   | \$140,000   | Workers Comp                             |
| Deferred Comp                            | District 3% match, Emp contribution           | \$45,000    | \$45,000    | Employee Benefits                        |
| <b>Sub Total Benefits</b>                | Account # 5700                                | \$1,140,000 | \$1,181,500 | <b>Sub Total Benefits</b>                |
|  | Total Personnel Services                      | 3,009,706   | \$3,116,916 | Total Personnel Services                 |



**North Lincoln Fire Rescue District #1  
General Fund Budget 2020-2021**

| <b>MATERIALS &amp; SERVICES</b>           |  | <b>2020-2021</b> | <b>2021-2022</b> | <b>MATERIALS &amp; SERVICES</b>          |
|---|--|------------------|------------------|--|
| Accounting                                |  | \$45,000         | \$45,000         | Accounting                               |
| Audit                                     |  | \$8,550          | \$9,000          | Audit                                    |
| Legal                                     |  | \$20,000         | \$15,000         | Legal                                    |
| Legal Publications                        |  | \$3,000          | \$3,000          | Legal Publications                       |
| District License Fees                     |  | \$1,000          | \$1,000          |  |
| Dues & Subscriptions, Reference Text      |  | \$10,000         | \$12,000         | Dues & Subscriptions, Reference          |
| Professional services                     |  | \$17,500         | \$21,000         |  |
| Election                                  |  | \$3,000          | \$3,000          | Election                                 |
| <b>Total Legal &amp; Accounting</b>       |  | <b>\$108,050</b> | <b>\$109,000</b> | <b>Total Legal &amp; Accounting</b>      |
| <b>Office &amp; Administration</b>        |  |                  |                  | <b>Office &amp; Administration</b>       |
| Banking Fees                              |  | \$1,000          | \$1,000          |  |
| Office Supplies                           |  | \$11,000         | \$10,000         | Supplies                                 |
| Office Equipment Maintenance              |  | \$1,000          | \$1,000          | Equipment Maintenance.                   |
| Miscellaneous Expenses                    |  | \$6,000          | \$6,000          | Miscellaneous Expenses                   |
| Postage and Shipping                      |  |                  | \$1,000          |  |
| Dispatching Services                      |  | \$52,000         | \$54,080         | Dispatching Services (4% increase)       |
| Copier Lease                              |  | \$9,500          | \$4,000          | Copier Lease                             |
| Software Programs                         |  | \$10,000         | \$15,000         |  |
| Transfers of Donations to Volunteer Assoc |  | \$5,000          | \$5,000          |  |
| Travel and Meals- Administrative Staff    |  | \$1,000          | \$1,000          |  |
| <b>Total Office &amp; Administration</b>  |  | <b>\$96,500</b>  | <b>\$98,080</b>  | <b>Total Office &amp; Administration</b> |
| <b>Building Utilities</b>                 |  |                  |                  | <b>Building Utilities</b>                |
| Phone/Cable/Data                          |  | \$20,000         | \$25,000         | Phone/Cable/Data                         |
| IT Services / Email                       |  | \$20,000         | \$20,000         | IT Services / Email                      |
| Dispatch Applications                     |  | \$1,500          | \$1,500          |  |
| Wireless Services                         |  | \$8,500          | \$6,500          | Wireless Services                        |
| Utilities                                 |  | \$40,000         | \$40,000         | Utilities                                |
| Alarm Monitoring                          |  | \$3,000          | \$3,200          |  |
| <b>Total Building Utilities</b>           |  | <b>\$93,000</b>  | <b>\$96,200</b>  | <b>Total Building Utilities</b>          |

**North Lincoln Fire Rescue District #1  
General Fund Budget 2020-2021**

| <b>Building Maintenance</b>        |   | <b>2020-2021</b> | <b>2021-2022</b> | <b>Building Maintenance</b>        |
|------------------------------------|---|------------------|------------------|------------------------------------|
| Station 12                         | Base Services                           | \$2,000          | \$2,000          |                                    |
|                                    | Repairs                                 |                  |                  |                                    |
| Station 13                         | Base Services                           | \$1,000          | \$1,000          | Station 12, Rose Lodge             |
|                                    | Repairs                                 | \$2,500          | \$2,000          |                                    |
| Station 14                         | Base Services                           | \$4,000          | \$1,000          | Station 13, Otis                   |
|                                    | Repairs                                 | \$7,500          | \$4,000          |                                    |
| Station 15                         | Base Services                           | \$5,000          | \$3,000          | Station 14, Oceanlake              |
|                                    | Repairs                                 | \$2,500          | \$2,000          |                                    |
| Station 16                         | Base Services                           | \$6,000          | \$3,000          | Station 15, Delake                 |
|                                    | Repairs                                 | \$7,500          | \$4,000          |                                    |
| Station 17                         | Base Services                           | \$12,000         | \$12,000         | Station 16, Taft                   |
|                                    | Repairs                                 | \$2,000          | \$2,000          |                                    |
| Taft Drill Tower                   | Repairs                                 | \$1,000          | \$6,000          | Station 17, Kernville              |
| Maintenance All Stations           | Misc.                                   | \$5,000          | \$7,000          |                                    |
| Radio and site agreement expenses  | Shared Maintenance of County Comm. Sys. | \$2,000          | \$4,000          |                                    |
| <b>Total Buildings Maintenance</b> | Account # 6600                          | \$72,000         | \$65,000         | <b>Total Buildings Maintenance</b> |



**North Lincoln Fire Rescue District #1  
General Fund Budget 2020-2021**

| <b>Materials &amp; Services Cont.</b>    |  | <b>2020-2021</b> | <b>2021-2022</b> | <b>Materials &amp; Services Cont.</b>    |
|--|--|------------------|------------------|--|
| General Liability, Property, Auto etc.   |  | \$64,000         | \$64,000         | General Liability, Property, Auto etc.   |
| <b>Total Insurance. &amp; Bonds</b>      | Account # 6700                               | \$64,000         | \$64,000         | <b>Total Insurance &amp; Bonds</b>       |
| <b>Equipment Operation / Maintenance</b> |  |                  |                  | <b>Equipment Operation / Maintenance</b> |
| Apparatus                                | Repairs, Maintenance, tires,                 | \$100,000        | \$100,000        | Apparatus                                |
| Apparatus                                | Fuel   | \$30,000         | \$40,000         |  |
| Rescue Skis                              | Annual Maintenance                           | \$2,500          | \$2,500          | Rescue Skies                             |
| Water Rescue Equipment                   |  | \$5,000          | \$5,000          | Water Rescue Equipment                   |
| Radios & Communications                  | Maintenance, Repairs, Service Agreement      | \$25,000         | \$25,000         | Radios & Communications                  |
| Fire & Rescue Supplies                   | Equipment Purchases                          | \$29,320         | \$32,000         |  |
| Medical Supplies and Equipment Service   |  | \$15,000         | \$20,000         |  |
| Equipment Repairs / Maintenance          | SCBA Repairs / compressor / Extrication      | \$8,000          | \$8,000          |  |
| Tsunami System                           | Maintenance                                  | \$1,000          |                  |  |
| Uniforms                                 | Field Jackets, Uniforms (Shift & Volunteers) | \$14,000         | \$21,000         |  |
| Disaster Preparedness                    | Supplies, \$2500 from Co. 50/50 Grant        | \$5,000          | \$5,000          |  |
| Equipment Testing                        | Hose, Ladder, SCBA, Haz-mat sensors          | \$25,000         | \$25,000         |  |
| Maintenance Laptop                       | Diagnostic Solutions                         |                  | \$3,000          |  |
| <b>Total Equipment Operation</b>         | Account # 6800                               | <b>\$259,820</b> | <b>\$286,500</b> | <b>Total Equipment Operation</b>         |
| <b>Training &amp; Public Education</b>   |  |                  |                  | <b>Training &amp; Public Education</b>   |
| Training                                 | Fire, EMS, Rescue, Admin., Board             | \$33,800         | \$31,800         |  |
| Training Equipment                       | Live Fire Training Materials                 | \$1,000          | \$1,000          |  |
| Training Classes                         | In-House Training                            | \$3,000          | \$3,000          |  |
| Certification Costs                      | DPSST / EMS Recertification                  | \$4,000          | \$2,000          |  |
| Training Recruit Academy                 |  | \$1,000          | \$1,000          |  |
| Education                                | EMT, College Level Courses                   | \$10,000         | \$10,000         |  |
| FireFighter Fitness Program              |  | \$2,500          | \$2,000          |  |
| Fire Prevention, Public Education        | Pub. Education & Information                 | \$2,500          | \$2,500          |  |
| Volunteer Recruitment                    |  | \$2,000          | \$2,000          |  |
| <b>Total Training &amp; Pub. Ed.</b>     | Account # 6900                               | <b>\$59,800</b>  | <b>\$55,300</b>  |  |
|  | <b>Total Materials &amp; Services</b>        | <b>\$753,170</b> | <b>\$774,080</b> | <b>Total Materials &amp; Services</b>    |

**North Lincoln Fire Rescue District #1**  
**General Fund Budget 2020-2021**

| <b>CAPITAL OUTLAY</b>                 |  | <b>2020-2021</b>   | <b>2021-2022</b>   | <b>CAPITAL OUTLAY</b>                    |
|---------------------------------------|--|--------------------|--------------------|--|
| Fire & Rescue Equipment               | Volunteer Association Fund Purchases     | \$30,000           | \$30,000           | Volunteer Association Fund Purchases     |
| Fire & Rescue Equipment               |  | \$45,000           | \$45,000           | PPE and Safety Equipment                 |
| Building Improvements                 | Exhaust System                           | \$95,000           | \$95,000           | AFG Grant / Exhaust System 1 Station     |
|                                       |  |                    |                    |  |
|                                       |  |                    |                    |  |
| Radios & Communications               | Portable Radios Grant                    | \$50,000           | \$20,000           |  |
|                                       |  |                    |                    |  |
|                                       | <b>Total Capital Outlay</b>              | <b>\$220,000</b>   | <b>\$190,000</b>   | <b>Total Capital Outlay</b>              |
|                                       |  |                    |                    |  |
| <b>Total Personnel Services</b>       |  | <b>\$3,009,706</b> | <b>\$3,116,916</b> | <b>Total Personnel Services</b>          |
| <b>Total Materials &amp; Services</b> |  | <b>\$753,170</b>   | <b>\$774,080</b>   | <b>Total Materials &amp; Services</b>    |
| <b>Total Capital Outlay</b>           |  | <b>\$220,000</b>   | <b>\$190,000</b>   | <b>Total Capital Outlay</b>              |
|                                       | <b>Total Per / M&amp;S / Cap. Outlay</b> | <b>\$3,982,876</b> | <b>\$4,080,996</b> | <b>Total Per / M&amp;S / Cap. Outlay</b> |
|                                       |  |                    |                    |  |
| Contingencies                         |  | \$250,000          | \$250,000          | CONTINGENCIES                            |
| <b>Sub Total</b>                      |  | <b>\$4,232,876</b> | <b>\$4,330,996</b> | <b>Sub Total</b>                         |
| Unappropriated Ending Fund Balance    |  | <b>\$1,387,515</b> | <b>\$2,251,207</b> | Unappropriated Ending Fund Balance       |
| <b>TOTAL GENERAL FUND</b>             |  | <b>\$5,620,391</b> | <b>\$6,582,203</b> | <b>TOTAL GENERAL FUND</b>                |
|                                       |  |                    | <b>2020/2021</b>   |  |
|                                       | Projected carry over Contingencies       | <b>90.00%</b>      | <b>\$225,000</b>   | Projected carry over Contingencies       |
|                                       | Projected carry over General fund        | <b>5.00%</b>       | <b>\$204,050</b>   | Projected carry over General fund        |
|                                       | Unappropriated ending Fund Balance       |                    | <b>\$2,251,207</b> | Unappropriated ending Fund Balance       |
|                                       | <b>Total Estimated Carry Over</b>        | <b>\$1,319,230</b> | <b>\$2,680,257</b> | <b>Total Estimated Carry Over</b>        |

Account Number

| Account Number | Category                            | Description                   | Submitted By | Amount Submitted | Notes                      | Amnt | Chief Approved | Amount Approved | TOTAL    |
|----------------|-------------------------------------|-------------------------------|--------------|------------------|----------------------------|------|----------------|-----------------|----------|
| 6230           | M/S Misc                            |                               |              |                  |                            |      |                |                 |          |
| 6230           | M/S Misc                            | Inspection Program Tablet     | Ulrich       | \$1,900          |                            |      | Yes            | \$1,500         |          |
| 6260           | M/S Programs                        | Inspection Program Software   | Ulrich       | \$5,675          |                            |      | No             |                 |          |
| 6260           | M/S Programs                        | Online Burn Permit            | Ulrich       | \$750            |                            |      | Yes            | \$750           |          |
|                | TOTAL                               |                               |              |                  |                            |      |                |                 | \$2,250  |
| 6671           | M/S-Buildings & Grounds Station 14  |                               |              |                  |                            |      |                |                 |          |
| 6672           | M/S-Building Maintenance Station 15 | Landscaping                   | B. Schroeder | \$3,000          |                            |      | Yes            | \$3,000         |          |
| 6673           | M/S-Building Maintenance Station 17 | Paint Building                | B. Schroeder | \$5,000          |                            |      | Yes            | \$5,000         |          |
| 6674           | M/S-Building & Grounds Station 13   |                               |              |                  |                            |      |                |                 |          |
| 6675           | M/S-Building Maintenance Station 12 |                               |              |                  |                            |      |                |                 |          |
| 6676           | M/S-Buildings & Grounds Station 16  | Painting/Landscaping/Flooring | B. Schroeder | \$12,000         |                            |      | Yes            | \$12,000        |          |
| 6677           | GF-M/S Training Tower               | Repairs                       | B. Schroeder | \$7,000          | Electrical / Brick sealing |      | Yes            | \$7,000         |          |
|                | TOTAL                               |                               |              |                  |                            |      |                |                 | \$27,000 |
| 6810           | M/S-Apparatus Repair & Maint        |                               |              |                  |                            |      |                |                 |          |
| 6810           | M/S-Apparatus Repair & Maint        | Fleet Tires                   | Banner       | \$20,000         |                            |      | Yes            | \$20,000        |          |
| 6810           | M/S-Apparatus Repair & Maint        |                               |              |                  |                            |      |                |                 |          |
|                | TOTAL                               |                               |              |                  |                            |      |                |                 |          |
| 6820           | M/S Equipment & Jet Skis            | Maintenance of Jet Skis       | L. Nordyke   | \$2,500          | Approved in maintenance    |      |                |                 | \$20,000 |
| 6825           | M/S Equipment Water Rescue          | Dry Suits                     | L. Nordyke   | \$1,500          | x2 suits                   |      | Yes            | \$1,500         |          |
| 6825           | M/S Equipment Water Rescue          | Fleece Liners                 | L. Nordyke   | \$300            | x2 Liners                  |      | Yes            | \$300           |          |
| 6825           | M/S Equipment Water Rescue          | Gear Bags                     | L. Nordyke   | \$190            | x2 Gear Bags               |      | Yes            | \$190           |          |
| 6825           | M/S Equipment Water Rescue          | Dry Suit Care Kits            | L. Nordyke   | \$150            | x10 care kits              |      | Yes            | \$150           |          |
| 6825           | M/S Equipment Water Rescue          | Life Jackets                  | L. Nordyke   | \$550            | x2 Life Jackets            |      | Yes            | \$550           |          |
| 6825           | M/S Equipment Water Rescue          | Full Face Helmets             | L. Nordyke   | \$700            | x4 Helmets                 |      | Yes            | \$700           |          |
| 6825           | M/S Equipment Water Rescue          | Gloves                        | L. Nordyke   | \$200            | Gloves                     |      | Yes            | \$200           |          |
| 6825           | M/S Equipment Water Rescue          | Swift Water Gear              | L. Nordyke   | \$910            | Misc Gear                  |      | Yes            | \$910           |          |
| 6825           | M/S Equipment Water Rescue          | Training Aids                 | L. Nordyke   | \$500            |                            |      | Yes            | \$500           | \$5,000  |
|                | TOTAL                               |                               |              |                  |                            |      |                |                 |          |
| 6830           | GF-Radio & Communications           |                               |              |                  |                            |      |                |                 |          |
| 6830           | GF-Radio & Communications           |                               |              |                  |                            |      |                |                 |          |
| 6830           | GF-Radio & Communications           | Pager and Radio Repairs       | Dahlman      | \$20,000         |                            |      | Yes            | \$20,000        |          |
| 6830           | GF-Radio & Communications           |                               |              |                  |                            |      |                |                 |          |
|                | TOTAL                               |                               |              |                  |                            |      |                |                 | \$20,000 |
| 6835           | M/S Equipment Fire/Rescue           | EMS Coin Program              | Strange      | \$500            |                            |      | Yes            | \$500           |          |
| 6835           | M/S Equipment Fire/Rescue           | 2.5 TFI Breakdown Nozzle      | DeJager      | \$1,500          |                            |      | Yes            | \$1,500         |          |
| 6835           | M/S Equipment Fire/Rescue           | Helmet/Coat Flashlights       | Strange      | \$1,500          |                            |      | Yes            | \$1,500         |          |
| 6835           | M/S Equipment Fire/Rescue           | Passport/Helmet Shields       | Strange      | \$1,000          |                            |      | Yes            | \$500           |          |
| 6835           | M/S Equipment Fire/Rescue           | Turnout Name Panels           | Strange      | \$1,000          |                            |      | Yes            | \$1,000         |          |
| 6835           | M/S Equipment Fire/Rescue           | Wildland Equipment            | Dahlman      | \$4,000          |                            |      | Yes            | \$4,000         |          |
| 6835           | M/S Equipment Fire/Rescue           | 2.5 inch diffuser             | Ulrich       | \$600            |                            |      | Yes            | \$600           |          |
| 6835           | M/S Equipment Fire/Rescue           | Ball Out System               | Banner       | \$12,750         |                            |      | No             |                 |          |
| 6835           | M/S Equipment Fire/Rescue           | General Operating Expenses    | Dahlman      | \$18,000         |                            |      | Yes            | \$18,000        |          |
|                | TOTAL                               |                               |              |                  |                            |      |                |                 | \$27,600 |
| 6840           | GF-Equipment Operations             |                               |              |                  |                            |      |                |                 |          |
| 6860           | GF-SCBA Repairs                     | Medical Supplies              | Dahlman      | \$17,000         |                            |      | Yes            | \$17,000        |          |
| 6860           | GF-SCBA Repairs                     |                               | Maestas      | \$5,000          |                            |      | Yes            | \$5,000         |          |
|                | TOTAL                               |                               |              |                  |                            |      |                |                 | \$22,000 |
| 6870           | M/S Uniforms                        | Support Team Uniforms         | Ulrich       | \$500            |                            |      | Yes            | \$500           |          |
| 6870           | M/S Uniforms                        | Class "A" Uniforms paid staff | Ulrich       | \$12,915         |                            |      | No             |                 |          |
| 6870           | M/S Uniforms                        | Volunteer Uniforms            | Dahlman      | \$4,000          |                            |      | Yes            | \$4,000         |          |
| 6870           | M/S Uniforms                        | Admin Uniforms                | Dahlman      | \$3,000          |                            |      | Yes            | \$3,000         |          |





# North Lincoln Fire and Rescue District #1

## 2021-2022 Proposed Pay Scale

### 2.5% COLA North Lincoln Fire & Rescue District #1 - Proposed Pay 2021/2022

| Pay Classification - Firefighter / Engineer Shift F-1 |      |      |         |        |          |
|---|------|------|---------|--------|----------|
| Position:   | Pay  | 11   | Hour    | 53 hr. | Annual   |
| Shift FF-EMT  | Step |      | Rate    | Week   | Base Pay |
| 2.5% Contract   |      |      |         |        |          |
|   | 1    |      | \$20.81 | 2756   | \$57,352 |
| 12 month  | 2    | 104% | \$21.64 | 2756   | \$59,646 |
| 24 Months   | 3    | 104% | \$22.51 | 2756   | \$62,032 |
| 36 Months   | 4    | 104% | \$23.41 | 2756   | \$64,514 |
| 48 Months   | 5    | 104% | \$24.34 | 2756   | \$67,094 |
| 60 Months   | 6    | 104% | \$25.32 | 2756   | \$69,778 |

| Pay Classification - Captain Shift F-2 |      |      |         |        |          |
|--|------|------|---------|--------|----------|
| Position:                              | Pay  | 3    | Hour    | 53 hr. | Annual   |
| Shift Captain                          | Step |      | Rate    | Week   | Base Pay |
| 4.0% Contract                          |      |      |         |        |          |
|  | 1    |      | \$23.92 | 2756   | \$65,924 |
| 12 month                               | 2    | 104% | \$24.88 | 2756   | \$68,560 |
| 24 Months                              | 3    | 104% | \$25.87 | 2756   | \$71,303 |
| 36 Months                              | 4    | 104% | \$26.91 | 2756   | \$74,155 |
| 48 Months                              | 5    | 104% | \$27.98 | 2756   | \$77,121 |
| 60 Months                              | 6    | 104% | \$29.10 | 2756   | \$80,206 |

| Pay Classification - Office Administration |      |      |         |        |          |
|--|------|------|---------|--------|----------|
| Position:                                  | Pay  | 2    | Hour    | 40 hr. | Annual   |
| Office Administrators                      | Step |      | Rate    | Week   | Base Pay |
|  | 1    |      | \$24.56 | 2080   | \$51,085 |
| 12 month                                   | 2    | 104% | \$25.54 | 2080   | \$53,128 |
| 24 Months                                  | 3    | 104% | \$26.56 | 2080   | \$55,253 |
| 36 Months                                  | 4    | 104% | \$27.63 | 2080   | \$57,463 |
| 48 Months                                  | 5    | 104% | \$28.73 | 2080   | \$59,762 |
| 60 Months                                  | 6    | 104% | \$29.88 | 2080   | \$62,152 |

| Position   | Pay |           | Hour | 40 hr. | Annual |
|------------|-----|-----------|------|--------|--------|
| FIRE CHIEF |     | \$125,400 |      |        | Salary |
|            |     |           |      |        |        |
|            |     |           |      |        |        |
|            |     |           |      |        |        |
|            |     |           |      |        |        |
|            |     |           |      |        |        |
|            |     |           |      |        |        |

| Pay Classification - Maintenance Tech F-2 |      |      |         |        |          |
|---|------|------|---------|--------|----------|
| Position:                                 | Pay  | 2    | Hour    | 40 hr. | Annual   |
| Maintenance Tech                          | Step |      | Rate    | Week   | Base Pay |
| 4.0% Contract                             |      |      |         |        |          |
|   | 1    |      | \$23.92 | 2080   | \$49,754 |
| 12 month                                  | 2    | 104% | \$24.88 | 2080   | \$51,744 |
| 24 Months                                 | 3    | 104% | \$25.87 | 2080   | \$53,813 |
| 36 Months                                 | 4    | 104% | \$26.91 | 2080   | \$55,966 |
| 48 Months                                 | 5    | 104% | \$27.98 | 2080   | \$58,205 |
| 60 Months                                 | 6    | 104% | \$29.10 | 2080   | \$60,533 |

| Pay Classification - Firefighter/Engineer 40hr week F-5 |      |      |         |        |          |
|---|------|------|---------|--------|----------|
| Position:   | Pay  | 0    | Rate    | 40 hr. | Annual   |
| 40hr FF-EMT   | Step |      |         | Week   | Base Pay |
| 2.5% Contract   |      |      |         |        |          |
|   | 1    |      | \$30.04 | 2080   | \$62,483 |
| 12 month  | 2    | 104% | \$31.24 | 2080   | \$64,983 |
| 24 Months   | 3    | 104% | \$32.49 | 2080   | \$67,582 |
| 36 Months   | 4    | 104% | \$33.79 | 2080   | \$70,285 |
| 48 Months   | 5    | 104% | \$35.14 | 2080   | \$73,097 |
| 60 Months   | 6    | 104% | \$36.55 | 2080   | \$76,020 |

| Pay Classification - Fire Marshal F-4 |      |      |         |        |          |
|---------------------------------------|------|------|---------|--------|----------|
| Positions:                            | Pay  | 1    | Hour    | 40 hr. | Annual   |
| FM / Maintenance                      | Step |      | Rate    | Week   | Base Pay |
| 2.5% Contract                         |      |      |         |        |          |
|                                       | 1    |      | \$30.00 | 2080   | \$62,400 |
| 12 month                              | 2    | 104% | \$31.20 | 2080   | \$64,896 |
| 24 Months                             | 3    | 104% | \$32.45 | 2080   | \$67,492 |
| 36 Months                             | 4    | 104% | \$33.75 | 2080   | \$70,192 |
| 48 Months                             | 5    | 104% | \$35.10 | 2080   | \$72,999 |
| 60 Months                             | 6    | 104% | \$36.50 | 2080   | \$75,919 |

| Position     | Pay  |      | Hour    | 40 hr. | Annual    |
|--------------|------|------|---------|--------|-----------|
| DEPUTY CHIEF | Step |      | Rate    | Week   | Salary    |
|              |      |      |         |        |           |
| Salary       | 1    |      | \$41.40 | 2080   | \$86,112  |
| 12 month     | 2    | 104% | \$43.06 | 2080   | \$89,556  |
| 24 Months    | 3    | 104% | \$44.78 | 2080   | \$93,139  |
| 36 Months    | 4    | 104% | \$46.57 | 2080   | \$96,864  |
| 48 Months    | 5    | 104% | \$48.43 | 2080   | \$100,739 |
| 60 Months    | 6    | 104% | \$50.37 | 2080   | \$104,768 |

**RESOURCES**  
**GENERAL FUND**

(Fund)

**NORTH LINCOLN FIRE & RESCUE DISTRICT #1**

(Name of Municipal Corporation)

| (Name of Municipal Corporation) |                                 |   |                               |  |                                  |                              |  |         |  |
|---------------------------------|---------------------------------|---|-------------------------------|--|----------------------------------|------------------------------|--|---------|--|
| Historical Data                 |                                 |   |                               | RESOURCE DESCRIPTION                               | Budget for Next Year __2021-2022 |                              |  | GL #    |  |
| Actual                          |                                 | Adopted Budget<br>This Year<br>Year 2020-21 | Proposed By<br>Budget Officer |  | Approved by Budget<br>Committee  | Adopted by Governing<br>Body |  |         |  |
| First Preceding<br>Year 2018-19 | First Preceding<br>Year 2019-20 |   |                               |  |                                  |                              |  |         |  |
| 1                               |                                 |   |                               | 1 Available cash on hand* (cash basis) or          |                                  |                              |  | 1       |  |
| 2                               | 1,745,129                       | 2,187,035                                   | 1,688,220                     | 2 Net working capital (accrual basis)              | 2,506,000                        |                              |  | 2 4001  |  |
| 3                               | 103,086                         | 113,400                                     | 80,000                        | 3 Previously levied taxes estimated to be received | 90,000                           |                              |  | 3 4120  |  |
| 4                               | 53,328                          | 53,270                                      | 30,000                        | 4 Interest   | 20,000                           |                              |  | 4 4200  |  |
| 5                               |                                 |   | -                             | 5 Transferred IN, from other funds                 |                                  |                              |  | 5       |  |
| 6                               |                                 |   | -                             | 6 OTHER RESOURCES                                  |                                  |                              |  | 6       |  |
| 7                               | 117,624                         | 56,445                                      | 13,000                        | 7 Out-of-District Fire Services                    | 20,000                           |                              |  | 7 4320  |  |
| 8                               |                                 | 29,099                                      | 15,000                        | 8 Sale of surplus                                  | 15,000                           |                              |  | 8 4400  |  |
| 9                               | 33,646                          | 36,552                                      | 59,867                        | 9 Other  | 20,000                           |                              |  | 9 4900  |  |
| 10                              |                                 |   | 30,000                        | 10 Volunteer Equipment Account                     | 30,000                           |                              |  | 10 4985 |  |
| 11                              | 6,064                           |   | 6,000                         | 11 Ambulance Services                              | 10,000                           |                              |  | 11 4380 |  |
| 12                              | 72,667                          | 83,155                                      | 90,000                        | 12 Contracted Services                             | 90,000                           |                              |  | 12 4300 |  |
| 13                              | -                               |   | -                             | 13 GEMT Services                                   |                                  |                              |  | 13 4385 |  |
| 14                              |                                 | 91,245                                      | 9,000                         | 14 SAFER Grant                                     |                                  |                              |  | 14 4612 |  |
| 15                              |                                 |   | -                             | 15   |                                  |                              |  | 15      |  |
| 16                              | 181,205                         | 5,873                                       | 799,107                       | 16 Grants/Donations/Cost sharing                   | 160,000                          |                              |  | 16 4500 |  |
| 17                              | 3,079                           |   | 1,000                         | 17 LOSAP refunds                                   | 1,000                            |                              |  | 17 4940 |  |
| 18                              |                                 |   | 274,777                       | 18 Conflagration                                   | 50,000                           |                              |  | 18 4710 |  |
| 19                              |                                 |   | -                             | 19   |                                  |                              |  | 19      |  |
| 20                              |                                 |   | -                             | 20   |                                  |                              |  | 20      |  |
| 21                              |                                 |   | -                             | 21   |                                  |                              |  | 21      |  |
| 22                              |                                 |   | -                             | 22   |                                  |                              |  | 22      |  |
| 23                              |                                 |   | -                             | 23   |                                  |                              |  | 23      |  |
| 24                              |                                 |   | -                             | 24   |                                  |                              |  | 24      |  |
| 25                              |                                 |   | -                             | 25   |                                  |                              |  | 25      |  |
| 26                              |                                 |   | -                             | 26   |                                  |                              |  | 26      |  |
| 27                              |                                 |   | -                             | 27   |                                  |                              |  | 27      |  |
| 28                              |                                 |   | -                             | 28   |                                  |                              |  | 28      |  |
| 29                              | 2,315,828                       | 2,656,074                                   | 3,095,971                     | 29 Total resources, except taxes to be levied      | 3,012,000                        |                              |  | 29      |  |
| 30                              |                                 |   | 3,428,171                     | 30 Taxes estimated to be received                  | 3,570,203                        |                              |  | 30      |  |
| 31                              | 3,213,349                       | 3,353,879                                   |                               | 31 Taxes collected in year levied                  |                                  |                              |  | 31      |  |
| 32                              | 5,529,177                       | 6,009,953                                   | 6,524,142                     | 32 TOTAL RESOURCES                                 | 6,582,203                        |                              |  | 32      |  |





FORM  
LB-30

# REQUIREMENTS SUMMARY

NOT ALLOCATED TO AN ORGANIZATIONAL UNIT OR PROGRAM

General Fund  
(name of fund)

North Lincoln Fire & Rescue District #1

(name of Municipal Corporation)

| Historical Data               |                              |                   | REQUIREMENTS DESCRIPTION                                  | Budget For Next Year 2021-2022 |   |   | GL #    |
|-------------------------------|------------------------------|-------------------|---|--------------------------------|---|---|---------|
| Actual                        | Adopted Budget               |                   |   |                                |   |   |         |
| Second Preceding Year 2018-19 | First Preceding Year 2019-20 | This Year 2020-21 |   |                                |   |   |         |
|                               |                              |                   | PERSONNEL SERVICES NOT ALLOCATED                          |                                |   |   |         |
| 2                             |                              |                   | 2 NONE  |                                |   |   |         |
| 4                             | 0                            | 0                 | 4 TOTAL PERSONNEL SERVICES                                |                                |   |   | 2       |
| 5                             |                              |                   | 5 Total Full-Time Equivalent (FTE)                        | 0                              | 0 | 0 | 4       |
|                               |                              |                   | MATERIALS AND SERVICES NOT ALLOCATED                      |                                |   |   | 5       |
| 7                             |                              |                   | 7 NONE  |                                |   |   |         |
| 9                             | 0                            | 0                 | 9 TOTAL MATERIALS AND SERVICES                            | 0                              | 0 | 0 | 7       |
| 10                            |                              |                   | CAPITAL OUTLAY NOT ALLOCATED                              |                                |   |   | 9       |
| 11                            |                              |                   | 11 NONE   |                                |   |   | 10      |
| 13                            | 0                            | 0                 | 13 TOTAL CAPITAL OUTLAY                                   | 0                              | 0 | 0 | 11      |
| 14                            |                              |                   | DEBT SERVICE  |                                |   |   | 13      |
| 15                            |                              |                   | 15 NONE   |                                |   |   |         |
| 17                            | 0                            | 0                 | 17 TOTAL DEBT SERVICE                                     | 0                              | 0 | 0 | 15      |
| 18                            |                              |                   | SPECIAL PAYMENTS  |                                |   |   | 17      |
| 19                            |                              |                   | 19 NONE   |                                |   |   | 18      |
| 21                            | 0                            | 0                 | 21 TOTAL SPECIAL PAYMENTS                                 | 0                              | 0 | 0 | 19      |
|                               |                              |                   | INTERFUND TRANSFERS                                       |                                |   |   | 21      |
| 23                            | 0                            |                   | Transfer to Seismic Project Fund                          |                                |   |   | 22      |
| 27                            |                              |                   |   |                                |   |   | 23      |
| 28                            | 0                            | 0                 | 28 TOTAL INTERFUND TRANSFERS                              |                                |   |   | 27      |
| 29                            |                              | 0                 | 29 OPERATING CONTINGENCY                                  |                                | 0 | 0 | 28      |
| 30                            |                              | 250,000           | 30 RESERVED FOR FUTURE EXPENDITURE                        | 250,000                        |   |   | 29 9970 |
| 31                            |                              |                   | 31 UNAPPROPRIATED ENDING BALANCE                          |                                |   |   | 30      |
| 32                            | 0                            |                   | 32 Total Requirements NOT ALLOCATED                       |                                |   |   | 31      |
| 33                            | 3,342,142                    | 3,269,676         | 33 Total Requirements for ALL Org. Units/Programs G. Fund | 250,000                        | 0 | 0 | 32      |
| 34                            | 2,187,095                    | 2,740,277         | 34 Ending balance (prior years)                           | 4,080,996                      |   |   | 33      |
| 35                            | 5,529,177                    | 6,009,953         | 35 TOTAL REQUIREMENTS                                     | 2,251,207                      |   |   | 34      |
|                               |                              |                   |   | 6,582,203                      | 0 | 0 | 35      |

150-504-090 (Rev 11-18)

KTR 2021.04.10 KTR

|    | Historical Data                    |                                 |            | Adopted Budget<br>This Year<br>2020-21 | REQUIREMENTS For Fire Service<br>North Lincoln Fire & Rescue District #1 |  |                              | FTE | Budget For Next Year 2021-2022 |  |  |    | GL # |
|----|------------------------------------|---------------------------------|------------|--|--|--|------------------------------|-----|--------------------------------|--|--|----|------|
|    | Actual                             |                                 | Fire Chief |  | Proposed By<br>Budget Officer  | Approved by<br>Budget Committee                  | Adopted by<br>Governing Body |     |                                |  |  |    |      |
|    | Second Preceding<br>Year 2018-2019 | First Preceding<br>Year 2019-20 |            |  |  |  |                              |     |                                |  |  |    |      |
| 1  | 110,248                            | 108,000                         | 114,000    | 1                                      | 1  | Fire Chief                                       | 125,400                      | 1   |                                |  |  | 1  | 5510 |
| 2  | -                                  |                                 | 84,000     | 2                                      | 1  | Assistant Fire Chief; Deputy Chief of Operations | 89,556                       | 1   | -                              |  |  | 2  | 5520 |
| 3  | 70,715                             | 73,785                          | -          | 3                                      | 0  | Division Chief of Training                       |                              | 0   |                                |  |  | 3  | 5530 |
| 4  | 44,795                             |                                 | -          | 4                                      | 0  | Division Chief of EMS                            |                              | 0   |                                |  |  | 4  | 5585 |
| 5  | 69,213                             |                                 | 74,072     | 5                                      | 0  | Division Chief of Maintenance                    |                              | 0   |                                |  |  | 5  | 5560 |
| 6  | 58,227                             | 62,873                          | 65,850     | 6                                      | 1  | Fire Marshal                                     | -                            | 1   |                                |  |  | 6  | 5525 |
| 7  | 60,708                             | 47,899                          | -          | 7                                      | 0  | Safety Officer                                   | 70,196                       | 0   |                                |  |  | 7  | 5580 |
| 8  | 48,246                             | 113,617                         | 58,250     | 8                                      | 2  | Maintenance Technician                           |                              | 2   |                                |  |  | 8  | 5590 |
| 9  | 58,663                             | 116,021                         | 60,634     | 9                                      | 1  | Office Administrator #1                          | 112,277                      | 1   |                                |  |  | 9  | 5540 |
| 10 | 51,858                             |                                 | 58,302     | 10                                     | 1  | Office Administrator #2                          | 62,150                       | 1   |                                |  |  | 10 | 5550 |
| 11 | 287,326                            | 524,127                         | 585,102    | 11                                     | 11   | Firefighters EMT or Engineers                    | 59,760                       | 11  |                                |  |  | 11 | 5586 |
| 12 | 170,075                            |                                 | -          | 12                                     |  | Firefighter Paramedic                            | 682,275                      |     |                                |  |  | 12 | 5588 |
| 13 | 178,474                            | 197,177                         | 216,309    | 13                                     | 3  | Firefighter Lt. or Captain                       |                              | 3   |                                |  |  | 13 | 5589 |
| 14 | 214,976                            | 143,642                         | 864,282    | 14                                     |  | Overtime, incentive, misc payroll                | 222,802                      |     |                                |  |  | 14 | 5500 |
| 15 |                                    | -                               | 70,292     | 15                                     | 0  | Firefighter Engineer - 40 hour position          | 275,000                      | 0   |                                |  |  | 15 |      |
| 16 | 18,591                             |                                 | 40,332     | 16                                     |  | Conflagration                                    | -                            |     |                                |  |  | 16 | 5610 |
| 17 |                                    |                                 |            | 17                                     |  |  | 4,000                        |     |                                |  |  | 17 |      |
| 18 |                                    |                                 |            | 18                                     |  |  |                              |     |                                |  |  | 18 |      |
| 19 |                                    |                                 |            | 19                                     |  |  |                              |     |                                |  |  | 19 |      |
| 20 |                                    |                                 |            | 20                                     |  |  |                              |     |                                |  |  | 20 |      |
| 21 |                                    |                                 |            | 21                                     |  |  |                              |     |                                |  |  | 21 |      |
| 22 |                                    |                                 |            | 22                                     |  |  |                              |     |                                |  |  | 22 |      |
| 23 |                                    |                                 |            | 23                                     |  |  |                              |     |                                |  |  | 23 |      |
| 24 |                                    |                                 |            | 24                                     |  |  |                              |     |                                |  |  | 24 |      |
| 25 |                                    |                                 |            | 25                                     |  |  |                              |     |                                |  |  | 25 |      |
| 26 | 1,443,115                          | 1,387,141                       | 2,291,425  | 26                                     | 21   | Total Full-Time Equivalent (FTE) Requirements    | 1,703,416                    | 21  | -                              |  |  | 26 |      |

150-504-031

2021.04.10 KTR



**DETAILED REQUIREMENTS:  
MATERIALS AND SERVICES**

**FORM  
LB-31b**

**General Fund**  
(name of fund)

| North Lincoln Fire & Rescue District #1 |         |                                 |         |   |   |                                 |                                |   |    |       |
|---|---------|---------------------------------|---------|---|---|---------------------------------|--------------------------------|---|----|-------|
| (name of fund)                          |         |                                 |         | REQUIREMENTS For _____ FIRE SERVICE _____ |   |                                 | Budget For Next Year 2021-2022 |   |    | GI. # |
| Historical Data                         |         |                                 |         | Adopted Budget<br>This Year<br>2020-21    | Proposed By<br>Budget Officer               | Approved by<br>Budget Committee | Adopted by<br>Governing Body   |   |    |       |
| Second Preceding<br>Year 2018-19        | Actual  | First Preceding<br>Year 2019-20 |         |   |   |                                 |                                |   |    |       |
| 1                                       | 112,975 | 85,986                          | 111,550 | 1   | Accounting, legal, board exp and training   | 109,000                         |                                |   | 1  | 6100  |
| 4                                       | 53,709  | 74,861                          | 108,845 | 4   | Office and Administration expense           | 98,080                          |                                |   | 4  | 5200  |
| 2                                       | 170,347 | 183,711                         | 171,225 | 2   | Building, utilities, maintenance            | 161,200                         |                                |   | 2  | 6600  |
| 3                                       | 85,569  | 58,036                          | 64,000  | 3   | Insurance and bonds                         | 64,000                          |                                |   | 3  | 5700  |
| 5                                       | 236,916 | 202,344                         | 387,561 | 5   | Equipment operation, repair and maintenance | 286,500                         |                                |   | 5  | 6800  |
| 7                                       | 47,310  | 17,757                          | 57,300  | 7   | Training programs                           | 52,800                          |                                |   | 7  | 6910  |
| 6                                       | 1,893   | 2,225                           | 2,500   | 6   | Public Education / Fire Prevention Programs | 2,500                           |                                |   | 6  | 6910  |
| 8                                       |         |                                 |         | 8   |   |                                 |                                |   | 8  |       |
| 9                                       |         |                                 |         | 9   |   |                                 |                                |   | 9  |       |
| 10                                      |         |                                 |         | 10  |   |                                 |                                |   | 10 |       |
| 11                                      |         |                                 |         | 11  |   |                                 |                                |   | 11 |       |
| 12                                      |         |                                 |         | 12  |   |                                 |                                |   | 12 |       |
| 13                                      |         |                                 |         | 13  |   |                                 |                                |   | 13 |       |
| 14                                      |         |                                 |         | 14  |   |                                 |                                |   | 14 |       |
| 15                                      |         |                                 |         | 15  |   |                                 |                                |   | 15 |       |
| 16                                      |         |                                 |         | 16  |   |                                 |                                |   | 16 |       |
| 17                                      |         |                                 |         | 17  |   |                                 |                                |   | 17 |       |
| 18                                      |         |                                 |         | 18  |   |                                 |                                |   | 18 |       |
| 19                                      |         |                                 |         | 19  |   |                                 |                                |   | 19 |       |
| 20                                      |         |                                 |         | 20  |   |                                 |                                |   | 20 |       |
| 21                                      |         |                                 |         | 21  |   |                                 |                                |   | 21 |       |
| 22                                      |         |                                 |         | 22  |   |                                 |                                |   | 22 |       |
| 23                                      |         |                                 |         | 23  |   |                                 |                                |   | 23 |       |
| 24                                      |         |                                 |         | 24  |   |                                 |                                |   | 24 |       |
| 25                                      |         |                                 |         | 25  |   |                                 |                                |   | 25 |       |
| 26                                      | 708,719 | 624,920                         | 902,981 | 26  | TOTAL REQUIREMENTS                          | 774,080                         | -                              | - | 26 |       |

150-504-031  
2021.04.10 KTR

**FORM  
LB-10**

**SPECIAL FUND  
RESOURCES AND REQUIREMENTS**  
Seismic Upgrade Project  
(Fund)

Fund opened 2017-18. Fund closed 2019-20  
North Lincoln Fire & Rescue District #1  
(Name of Municipal Corporation)

| (Name of Municipal Corporation)  |                                 |                                |         |   |  |                          |                                    |  |                              |
|----------------------------------|---------------------------------|--------------------------------|---------|---|--|--------------------------|------------------------------------|--|------------------------------|
| (1-und)                          |                                 |                                |         | Budget for Next Year 2021-2022            |  |                          |                                    |  |                              |
| Historical Data                  |                                 |                                |         | DESCRIPTION<br>RESOURCES AND REQUIREMENTS |  |                          |                                    |  |                              |
| Actual                           |                                 | Adopted Budget<br>Year 2020-21 |         |   |  |                          |                                    |  |                              |
| Second Preceding<br>Year 2018-19 | First Preceding<br>Year 2019-20 |                                |         |   |  |                          | Proposed By<br>Budget Officer      |  |                              |
|                                  |                                 |                                |         | RESOURCES                                 |  |                          | Approved By<br>Budget Committee    |  |                              |
| 1                                |                                 |                                |         | 1   |  |                          |                                    |  | Adopted By<br>Governing Body |
| 2                                |                                 |                                |         | 2   | Cash on hand * (cash basis), or                  |                          |                                    |  |                              |
| 3                                | 16,831                          |                                | 2,061   | 3   | Working Capital (accrual basis)                  |                          |                                    |  | 2 9900.00                    |
| 4                                |                                 |                                |         | 4   | Previously levied taxes estimated to be received |                          | -                                  |  | 3                            |
| 5                                | 503                             |                                | 182     | 5   | Interest   |                          |                                    |  | 4                            |
| 6                                |                                 |                                |         | 6   | Transferred IN, from General Fund                |                          |                                    |  | 5                            |
| 7                                | 607,987                         |                                |         | 7   | Oregon State Grant #1200                         |                          |                                    |  | 6                            |
| 8                                | 743,174                         |                                | 350,603 | 8   | Oregon State Grant #1400                         |                          | -                                  |  | 7 9901.00                    |
| 9                                |                                 |                                |         | 9   |  |                          |                                    |  | 8 8902.00                    |
| 10                               | 1,368,495                       |                                | 352,846 | 10  | Total Resources, except taxes to be levied       |                          |                                    |  | 9                            |
| 11                               |                                 |                                |         | 11  | Taxes estimated to be received                   |                          | -                                  |  | 10                           |
| 12                               |                                 |                                |         | 12  | Taxes collected in year levied                   |                          |                                    |  | 11                           |
| 13                               | 1,368,495                       |                                | 352,846 | 13  | TOTAL RESOURCES                                  |                          | -                                  |  | 12                           |
| 14                               |                                 |                                |         | 14  | REQUIREMENTS **                                  |                          |                                    |  | 13                           |
| 15                               |                                 |                                |         | 15  | Org Unit or Prog<br>& Activity                   | Object<br>Classification | Detail                             |  |                              |
| 16                               | 629,740                         |                                |         | 16  | Fire Service                                     | Capital Outlay           | Station #1200 Seismic              |  | 15                           |
| 17                               | 3,521                           |                                |         | 17  |  |                          | Construction Management            |  | 16                           |
| 18                               | 65,654                          |                                |         | 18  |  |                          | Architectural/Engineering          |  | 17 8941.01                   |
| 19                               |                                 |                                |         | 19  |  |                          | Legal Fees                         |  | 18 9942.00                   |
| 20                               | 12,702                          |                                |         | 20  |  |                          | Relocation                         |  | 19 8942.99                   |
| 21                               | 711,617                         |                                | -       | 21  |  |                          | Subtotal Station #1200             |  | 20 9944.00                   |
| 22                               | 529,966                         |                                | 289,080 | 22  | Fire Service                                     | Capital Outlay           | Station #1400 Seismic              |  | 21                           |
| 23                               | 3,571                           |                                | 15,382  | 23  |  |                          | Construction Management            |  | 22                           |
| 24                               | 94,633                          |                                | 37,292  | 24  |  |                          | Architectural/Engineering          |  | 23 8971.01                   |
| 25                               |                                 |                                | 2,242   | 25  | Fire Service                                     | Transfer                 | Transfer to close fund             |  | 24 8972.00                   |
| 26                               | 36,647                          |                                | 8,850   | 26  |  |                          | Relocation                         |  | 25 8972.99                   |
| 27                               | 664,817                         |                                | 352,846 | 27  |  |                          | Subtotal Station #1400             |  | 26 8974.00                   |
| 28                               |                                 |                                |         | 28  | Fire Service                                     | Capital Outlay           | Professional fees not allocated    |  | 27                           |
| 29                               | 2,061                           |                                |         | 29  |  |                          | Ending balance (prior years)       |  | 28                           |
| 30                               |                                 |                                |         | 30  |  |                          | UNAPPROPRIATED ENDING FUND BALANCE |  | 29                           |
| 31                               | 1,378,495                       |                                | 352,846 | 31  |  |                          | TOTAL REQUIREMENTS                 |  | 30                           |
|                                  |                                 |                                |         |   |  |                          |                                    |  | 31                           |

\*The balance of cash, cash equivalents and investments in the fund at the beginning of the budget year

**BONDED DEBT  
RESOURCES AND REQUIREMENTS**

Bond Debt Payments are for:

- ☐ Revenue Bonds or  
☒ General Obligation Bonds

North Lincoln Fire & Rescue District #1

Debt Service Fund

(Fund)

| Historical Data                  |                                 |                                     |                               | DESCRIPTION OF<br>RESOURCES AND REQUIREMENTS | Budget for Next Year 2021-2022  |                              |  | GL # |
|----------------------------------|---------------------------------|-------------------------------------|-------------------------------|--|---------------------------------|------------------------------|--|------|
| Actual                           |                                 | Adopted Budget<br>This Year 2020-21 | Proposed By<br>Budget Officer |  | Approved By<br>Budget Committee | Adopted By<br>Governing Body |  |      |
| Second Preceding<br>Year 2018-19 | First Preceding<br>Year 2019-20 |                                     |                               |  |                                 |                              |  |      |
|                                  |                                 |                                     |                               | Resources                                    |                                 |                              |  |      |
| 2                                |                                 |                                     |                               | 2 Beginning Cash on Hand (Cash Basis), or    |                                 |                              |  |      |
| 3                                | 82,288                          | 130,543                             | 195,000                       | 3 Working Capital (Accrual Basis)            | 197,094                         |                              |  | 2    |
| 4                                | 17,426                          | 24,080                              | 16,000                        | 4 Previously Levied Taxes to be Received     | 16,000                          |                              |  | 3    |
| 5                                | 6,325                           | 6,041                               | 3,325                         | 5 Interest                                   | 2,500                           |                              |  | 4    |
| 6                                |                                 |                                     |                               | 6  |                                 |                              |  | 5    |
| 7                                |                                 |                                     |                               | 7 Transferred from Other Funds               |                                 |                              |  | 6    |
| 8                                | 106,039                         | 160,664                             | 215,325                       | 8 Total Resources, Except Taxes to be Levied | 215,594                         | 0                            |  | 7    |
| 9                                |                                 |                                     | 747,900                       | 9 Taxes Estimated to be Received *           | 769,931                         |                              |  | 8    |
| 10                               | 755,356                         | 825,871                             |                               | 10 Taxes Collected in Year Levied            |                                 |                              |  | 9    |
| 11                               | 861,395                         | 986,535                             | 962,625                       | 11 TOTAL RESOURCES                           | 985,525                         | 0                            |  | 10   |
|                                  |                                 |                                     |                               | Requirements                                 |                                 |                              |  | 11   |
|                                  |                                 |                                     |                               | Bond Principal Payments                      |                                 |                              |  |      |
|                                  |                                 |                                     |                               | Bond Issue                                   |                                 |                              |  |      |
| 13                               |                                 |                                     |                               | Budgeted Payment Date                        |                                 |                              |  | 12   |
| 14                               | 265,000                         | 300,000                             | 310,000                       | 14 2016                                      |                                 |                              |  | 13   |
| 15                               | 150,000                         | 104,909                             | 175,000                       | 15 2018                                      | 340,000                         |                              |  | 14   |
| 16                               | 415,000                         | 404,909                             | 435,000                       | 16 Total Principal                           | 145,000                         |                              |  | 15   |
|                                  |                                 |                                     |                               | Bond Interest Payments                       | 485,000                         | 0                            |  | 16   |
|                                  |                                 |                                     |                               | Bond Issue                                   |                                 |                              |  |      |
| 18                               |                                 |                                     |                               | Budgeted Payment Date                        |                                 |                              |  |      |
| 19                               | 119,450                         | 111,500                             | 107,750                       | 19 2016                                      |                                 |                              |  | 18   |
| 20                               | 196,402                         | 253,667                             | 249,800                       | 20 2018                                      | 95,350                          |                              |  | 19   |
| 21                               | 315,852                         | 365,167                             | 357,550                       | 21 Total Interest                            | 244,800                         |                              |  | 20   |
|                                  |                                 |                                     |                               | Unappropriated Balance for Following Year By | 340,150                         | 0                            |  | 21   |
|                                  |                                 |                                     |                               | Bond Issue                                   |                                 |                              |  |      |
| 23                               |                                 |                                     |                               | Projected Payment Date                       |                                 |                              |  | 22   |
| 24                               |                                 |                                     | 47,675                        | 23 2016                                      | 40,875                          |                              |  | 23   |
| 25                               |                                 |                                     | 122,400                       | 24 2018                                      | 119,500                         |                              |  | 24   |
| 26                               | 130,543                         | 215,459                             |                               | 25   |                                 |                              |  | 25   |
| 27                               |                                 |                                     | 170,075                       | 26 Ending balance (prior years)              |                                 |                              |  | 26   |
| 28                               |                                 |                                     |                               | 27 Total Unappropriated Ending Fund Balance  | 160,375                         | 0                            |  | 27   |
| 29                               |                                 |                                     |                               | 28   |                                 |                              |  | 28   |
| 30                               | 861,395                         | 986,535                             | 962,625                       | 29 TOTAL REQUIREMENTS                        | 985,525                         | 0                            |  | 29   |
|                                  |                                 |                                     |                               | 30   |                                 |                              |  | 30   |

(Fund)

(Name of Municipal Corporation)

150-504-035 (Rev 10-15)

\*If this form is used for revenue bonds, property tax resources may not be included.



**FORM  
LB-11**

This fund is authorized and established by resolution / ordinance  
number \_\_\_\_\_ on \_\_\_\_\_ for the following specified purposes:  
To purchase capital equipment.

**RESERVE FUND  
RESOURCES AND REQUIREMENTS**

Year this reserve fund will be reviewed to be continued or abolished.  
Date can not be more than 10 years after establishment.

Review Year: \_\_\_\_\_

North Lincoln Fire & Rescue District #1

| Historical Data                  |                                 |                                |                               | DESCRIPTION<br>RESOURCES AND REQUIREMENTS | Budget for Next Year 2021-2022  |                              |   | GL # |
|----------------------------------|---------------------------------|--------------------------------|-------------------------------|---|---------------------------------|------------------------------|---|------|
| Second Preceding<br>Year 2018-19 | First Preceding<br>Year 2019-20 | Adopted Budget<br>Year 2020-21 | Proposed By<br>Budget Officer |   | Approved By<br>Budget Committee | Adopted By<br>Governing Body |   |      |
| 1                                | 2                               | 3                              | 4                             | 5   | 6                               | 7                            | 8 | 9    |
| 1593                             | 0                               | 0                              |                               | 1   |                                 |                              |   | 2    |
|                                  |                                 |                                |                               | 2   |                                 |                              |   | 3    |
|                                  |                                 |                                |                               | 3   |                                 |                              |   | 4    |
|                                  |                                 |                                |                               | 4   |                                 |                              |   | 5    |
|                                  |                                 |                                |                               | 5   |                                 |                              |   | 6    |
|                                  |                                 |                                |                               | 6   |                                 |                              |   | 7    |
|                                  |                                 |                                |                               | 7   |                                 |                              |   | 8    |
|                                  |                                 |                                |                               | 8   |                                 |                              |   | 9    |
|                                  |                                 |                                |                               | 9   |                                 |                              |   | 10   |
|                                  |                                 |                                |                               | 10  |                                 |                              |   | 11   |
|                                  |                                 |                                |                               | 11  |                                 |                              |   | 12   |
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|                                  |                                 |                                |                               | 127                                       |                                 |                              |   | 128  |
|                                  |                                 |                                |                               | 128                                       |                                 |                              |   | 129  |
|                                  |                                 |                                |                               | 129                                       |                                 |                              |   | 130  |
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|                                  |                                 |                                |                               | 133                                       |                                 |                              |   | 134  |
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|                                  |                                 |                                |                               | 135                                       |                                 |                              |   | 136  |
|                                  |                                 |                                |                               | 136                                       |                                 |                              |   | 137  |
|                                  |                                 |                                |                               | 137                                       |                                 |                              |   | 138  |
|                                  |                                 |                                |                               | 138                                       |                                 |                              |   | 139  |
|                                  |                                 |                                |                               | 139                                       |                                 |                              |   | 140  |
|                                  |                                 |                                |                               | 140                                       |                                 |                              |   | 141  |
|                                  |                                 |                                |                               | 141                                       |                                 |                              |   | 142  |
|                                  |                                 |                                |                               | 142                                       |                                 |                              |   | 143  |
|                                  |                                 |                                |                               | 143                                       |                                 |                              |   | 144  |
|                                  |                                 |                                |                               | 144                                       |                                 |                              |   | 145  |
|                                  |                                 |                                |                               | 145                                       |                                 |                              |   | 146  |
|                                  |                                 |                                |                               | 146                                       |                                 |                              |   | 147  |
|                                  |                                 |                                |                               | 147                                       |                                 |                              |   | 148  |
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|                                  |                                 |                                |                               | 149                                       |                                 |                              |   | 150  |
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|                                  |                                 |                                |                               | 151                                       |                                 |                              |   | 152  |
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|                                  |                                 |                                |                               | 153                                       |                                 |                              |   | 154  |
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|                                  |                                 |                                |                               | 155                                       |                                 |                              |   | 156  |
|                                  |                                 |                                |                               | 156                                       |                                 |                              |   | 157  |
|                                  |                                 |                                |                               | 157                                       |                                 |                              |   | 158  |
|                                  |                                 |                                |                               | 158                                       |                                 |                              |   | 159  |
|                                  |                                 |                                |                               | 159                                       |                                 |                              |   | 160  |
|                                  |                                 |                                |                               | 160                                       |                                 |                              |   | 161  |
|                                  |                                 |                                |                               | 161                                       |                                 |                              |   | 162  |
|                                  |                                 |                                |                               | 162                                       |                                 |                              |   | 163  |
|                                  |                                 |                                |                               | 163                                       |                                 |                              |   | 164  |
|                                  |                                 |                                |                               | 164                                       |                                 |                              |   | 165  |
|                                  |                                 |                                |                               | 165                                       |                                 |                              |   | 166  |
|                                  |                                 |                                |                               | 166                                       |                                 |                              |   | 167  |
|                                  |                                 |                                |                               | 167                                       |                                 |                              |   | 168  |
|                                  |                                 |                                |                               | 168                                       |                                 |                              |   | 169  |
|                                  |                                 |                                |                               | 169                                       |                                 |                              |   | 170  |
|                                  |                                 |                                |                               | 170                                       |                                 |                              |   | 171  |
|                                  |                                 |                                |                               | 171                                       |                                 |                              |   | 172  |
|                                  |                                 |                                |                               | 172                                       |                                 |                              |   | 173  |
|                                  |                                 |                                |                               | 173                                       |                                 |                              |   | 174  |
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|                                  |                                 |                                |                               | 177                                       |                                 |                              |   | 178  |
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|                                  |                                 |                                |                               | 180                                       |                                 |                              |   | 181  |
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|                                  |                                 |                                |                               | 198                                       |                                 |                              |   | 199  |
|                                  |                                 |                                |                               | 199                                       |                                 |                              |   | 200  |
|                                  |                                 |                                |                               | 200                                       |                                 |                              |   |      |

**SPECIAL FUND**  
**RESOURCES AND REQUIREMENTS**  
Capital Projects Fund (Bond Remodel)

Fund opened 2017-18  
**North Lincoln Fire & Rescue District #1**  
(Name of Municipal Corporation)

| Historical Data           |   |                                | DESCRIPTION<br>RESOURCES AND REQUIREMENTS          | Budget for Next Year 2021-2022 |                                 |                              |    |
|---------------------------|---|--------------------------------|--|--------------------------------|---------------------------------|------------------------------|----|
| Preceding<br>Year 2018-19 | Actual<br>First Preceding<br>Year 2019-20 | Adopted Budget<br>Year 2020-21 |  | Proposed By<br>Budget Officer  | Approved By<br>Budget Committee | Adopted By<br>Governing Body |    |
| 2                         |   |                                | RESOURCES  |                                |                                 |                              | 1  |
| 3                         | 5,722,324                                 | 2,458,563                      | 2 Cash on hand * (cash basis), or                  |                                |                                 |                              | 2  |
| 4                         |   |                                | 3 Working Capital (accrual basis)                  | 1,803,540                      |                                 |                              | 3  |
| 5                         | 137,601                                   | 15,000                         | 4 Previously levied taxes estimated to be received |                                |                                 |                              | 4  |
| 6                         |   |                                | 5 Interest   | 15,000                         |                                 |                              | 5  |
| 7                         | 6,898,270                                 |                                | 6 Transferred IN, from General Fund                |                                |                                 |                              | 6  |
| 8                         |   |                                | 7 Sale of GO Bonds                                 |                                |                                 |                              | 7  |
| 9                         |   |                                | 8  |                                |                                 |                              | 8  |
| 10                        | 7,035,871                                 | 5,809,308                      | 9  |                                |                                 |                              | 9  |
| 11                        |   |                                | 10 Total Resources, except taxes to be levied      | 1,818,540                      | -                               |                              | 10 |
| 12                        |   |                                | 11 Taxes estimated to be received                  |                                |                                 |                              | 11 |
| 13                        | 7,035,871                                 | 5,809,308                      | 12 Taxes collected in year levied                  |                                |                                 |                              | 12 |
|                           |   |                                | 13 TOTAL RESOURCES                                 | 1,818,540                      | -                               |                              | 13 |
|                           |   |                                | REQUIREMENTS **                                    |                                |                                 |                              |    |
| 15                        |   |                                | Org Unit or<br>Prog & Activity                     |                                |                                 |                              | 15 |
| 16                        |   |                                | Object<br>Classification                           |                                |                                 |                              | 16 |
| 17                        | 911,533                                   | 2,776,561                      | Detail   |                                |                                 |                              | 17 |
| 18                        | 289,027                                   | 89,852                         | 15 Fire Service                                    |                                |                                 |                              | 18 |
| 19                        |   | 1,700,000                      | Capital Outlay                                     |                                |                                 |                              | 19 |
| 20                        | 65,042                                    |                                | Apparatus, equipment building                      |                                |                                 |                              | 20 |
| 21                        | 47,845                                    | 327                            | Bob Everest Station remodel                        |                                |                                 |                              | 21 |
| 22                        |   |                                | Apparatus  | 1,280,000                      |                                 |                              | 22 |
| 23                        |   |                                | SCBA   |                                |                                 |                              | 23 |
| 24                        |   |                                | Facility upgrade & equipment                       | 188,540                        |                                 |                              | 24 |
| 25                        |   |                                | Administrative costs                               |                                |                                 |                              | 25 |
| 26                        |   |                                | Fire equipment                                     | 350,000                        |                                 |                              | 26 |
| 27                        |   |                                | transfer to general fund                           |                                |                                 |                              | 27 |
| 28                        |   |                                | Transfer   |                                |                                 |                              | 28 |
| 29                        | 5,722,324                                 | 2,485,705                      | Ending balance (prior years)                       |                                |                                 |                              | 29 |
| 30                        |   |                                | UNAPPORTIONED ENDING FUND BALANCE                  |                                |                                 |                              | 30 |
| 31                        | 7,035,871                                 | 5,809,308                      | TOTAL REQUIREMENTS                                 | 1,818,540                      | -                               |                              | 31 |

\*The balance of cash, cash equivalents and investments in the fund at the beginning of the budget year

\*\*List requirements by organizational unit or program, activity, object classification, then expenditure detail. If the requirement is "not allocated", then list by object classification and expenditure detail.

North Lincoln Fire & Rescue District #1  
Budget Committee  
for the Year July 1, 2021 to June 30, 2022  
Date: April 21, 2021

Motion #1

Approving the Budget and Tax Levy Rate  
General Fund

Be It moved that the Budget Committee for North Lincoln Fire & Rescue District #1 hereby approved the GENERAL FUND budget for 2021/2022 as presented by the Budget Officer and \_\_\_\_ accepted by \_\_\_\_ amended by this committee as follows:

General Fund

|                                    |                     |
|------------------------------------|---------------------|
| Fire Service                       | \$ 4,080,996        |
| General Operating Contingency      | 250,000             |
| Unappropriated ending fund balance | <u>2,251,207</u>    |
| Total Requirements                 | <u>\$ 6,582,203</u> |

Be It moved that the Budget Committee for North Lincoln Fire & Rescue District #1 hereby approved the amount of tax revenue for the GENERAL FUND budget for 2021/2022 as presented by the Budget Officer and amended by this committee as follows:

General Government

\$.6783 per \$1,000 of assessed value

Local Option Levy

\$.84 per \$1,000 of assessed value



North Lincoln Fire & Rescue District #1  
Budget Committee  
for the Year July 1, 2021 to June 30, 2022  
Date: April 21, 2021

Motion #2

Approving the Budget and Tax Levy Rate  
Debt Service Fund

Be it moved that the Budget Committee for North Lincoln Fire & Rescue District #1 hereby approved the **DEBT SERVICE FUND BUDGET** for 2021/2022 as presented by the Budget Officer and amended by this committee as follows:

Debt Service Fund

|                                    |                   |
|------------------------------------|-------------------|
| Bond principle payments            | \$ 485,000        |
| Bond Interest payments             | 340,150           |
| Unappropriated ending fund balance | <u>160,375</u>    |
| Total Requirements                 | <u>\$ 985,525</u> |

Be it moved that the Budget Committee for North Lincoln Fire & Rescue District #1 hereby approve the amount of tax revenue for the DEBT SERVICE FUND budget for 2021/2022 as presented by the Budget Officer and \_\_\_\_ accepted by \_\_\_\_ amended by this committee as follows:

|                                       |                   |
|---------------------------------------|-------------------|
| Taxes to levy                         | \$ 819,076        |
| Discounts & other uncollected amounts | <u>(49,145)</u>   |
| Taxes necessary to balance the budget | <u>\$ 769,931</u> |

North Lincoln Fire & Rescue  
Budget Committee  
for the Year July 1, 2021 to June 30, 2022  
Date: April 21, 2021  
Motion #3

Approving the Budget  
Capital Projects Fund

Be It moved that the Budget Committee for North Lincoln Fire & Rescue District #1 hereby approves the **Capital Projects Fund Budget** for 2021/2022 as presented by the Budget Officer and \_\_\_\_ accepted by \_\_\_\_ amended by this committee as follows:

Capital Projects Fund

Fire Service \$ 1,818,540

Transfer

Total Requirements \$ 1,818,540



## North Lincoln Fire & Rescue District #1

### Budget Committee Meeting Minutes 2020 – 2021 Budget Year

April 21, 2021

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#### Attendance:

Number in attendance: 8

Number called in: 4

#### Budget Committee:

Position #1 – Nancy Oksenholt  
Position #2 – Monica Valencia (*Go to Meeting*)  
Position #3 – Eric Creighton  
Position #4 – Renee Selvidge  
Position #5 – Jerry Cooksey

#### Board Members:

Position #1 – Ron Woodard (*Go to Meeting*)  
Position #2 – Tim Beatty  
Position #3 – Alan Lee (absent)  
Position #4 – Jamie Wright (*Go to Meeting*)  
Position #5 – Danny Curler (absent)

#### Staff Members:

Fire Chief – Rob Dahlman  
Fire Marshal – Ed Ulrich (*Go to Meeting*)  
Deputy Chief – Doug Strange  
Office Admin – Lois Smith

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Budget Officer, Ron Woodard, called the Budget Committee Meeting to order at the Bob Everest Station 14 at 4:01 p.m. Those in attendance are listed above. Due to the current COVID-19 assembly restrictions, two of the Board Members and one Budget Committee Member attended the meeting via "Go to Meeting". Masks were made available and worn, attendees recorded their temperatures, and social distancing was observed.

Ron Woodard welcomed everyone to the meeting and introductions were made.

Ron Woodard indicated that a motion needed to be made to appoint a Budget Chairman and a Budget Secretary.

#### Motion #1

Tim Beatty made a motion to appoint Nancy Oksenholt as the Budget Chairman. Jamie Wright seconded the motion. The motion passed unanimously.  
(*See Motion #1*)



**Motion #2**

Tim Beatty made a motion to appoint Eric Creighton as the Budget Secretary. Monica Valencia seconded the motion. The motion passed unanimously. (See Motion #2)

Chairman Nancy Oksenholt turned the meeting over to the Fire Chief, Rob Dahlman, to present the 2021-2022 budget.

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Chief Dahlman reviewed the highlights of the budget message. He then discussed the detail spreadsheets for the General Fund Resources and Expenditures, Salaries, Materials & Services, Debt Service Fund (bond repayment), and the Capital Projects Fund.

Various items in the budget were discussed and questions were answered. Comments were made that Chief Dahlman did a very good job with the budget. Nancy Oksenholt made the comment that information needs to get out to the public regarding the number of calls (newspaper and reader board).

**Motion #3 – General Fund Budget and Tax Levy Rate**

Nancy Oksenholt made a motion to approve the Budget and Tax Levy Rate and approve the amount of tax revenue for the General Fund. Tim Beatty seconded the motion. The motion passed unanimously. (See Motion #3)

**Motion #4 – Debt Service Fund and Tax Levy Rate**

Nancy Oksenholt made a motion to approve the Budget and Tax Levy Rate for the Debt Service Fund. Tim Beatty seconded the motion. The motion passed unanimously. (See Motion #4)

**Motion #5 – Capital Projects Fund**

Nancy Oksenholt made a motion to approve the Capital Projects Fund. Eric Creighton seconded the motion. The motion passed unanimously. (See Motion #6)

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Jerry Cooksey made a motion to adjourn the meeting. Eric Creighton seconded the motion. The motion passed unanimously (See Motion #6). The meeting was adjourned at 5:25 p.m.

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Minutes were taken, transcribed, and submitted by:

Lois Smith  
Office Administrator  
Human Resources

**NORTH LINCOLN FIRE & RESCUE DISTRICT #1**  
**Budget Meeting**  
**Budget Year 2021-2022**

Date: 04-21-2021  
 Motion and Voting Record  
**Motion #1**

| Motion made by: |                             | Seconded by: |                             |
|-----------------|-----------------------------|--------------|-----------------------------|
|                 | Budget #1 – Nancy Oksenholt |              | Budget #1 – Nancy Oksenholt |
|                 | Budget #2 – Monica Valencia |              | Budget #2 – Monica Valencia |
|                 | Budget #3 – Eric Creighton  |              | Budget #3 – Eric Creighton  |
|                 | Budget #4 – Renee Selvidge  |              | Budget #4 – Renee Selvidge  |
|                 | Budget #5 – Jerry Cooksey   |              | Budget #5 – Jerry Cooksey   |
|                 | Board #1 – Ron Woodard      |              | Board #1 – Ron Woodard      |
| X               | Board #2 – Tim Beatty       |              | Board #2 – Tim Beatty       |
|                 | Board #3 – Alan Lee         |              | Board #3 – Alan Lee         |
|                 | Board #4 – Jamie Wright     | X            | Board #4 – Jamie Wright     |
|                 | Board #5 – Danny Curler     |              | Board #5 – Danny Curler     |

**MOTION TO:**

Appoint Nancy Oksenholt for the position of Budget Committee Chairman for the 2021 – 2022 Budget Year.

|                 | FOR | AGAINST | ABSTAINED | COMMENTS |
|-----------------|-----|---------|-----------|----------|
| Nancy Oksenholt | X   |         |           |          |
| Monica Valencia | X   |         |           |          |
| Eric Creighton  | X   |         |           |          |
| Renee Selvidge  | X   |         |           |          |
| Jerry Cooksey   | X   |         |           |          |
| Ron Woodard     | X   |         |           |          |
| Tim Beatty      | X   |         |           |          |
| Alan Lee        |     |         |           | Absent   |
| Jamie Wright    | X   |         |           |          |
| Danny Curler    |     |         |           | Absent   |

| RESULTS |        |
|---------|--------|
| PASSED  | FAILED |
| X       |        |

**NORTH LINCOLN FIRE & RESCUE DISTRICT #1**  
**Budget Meeting**  
**Budget Year 2021-2022**

Date: 04-21-2021  
 Motion and Voting Record  
**Motion #2**

| Motion made by: |                             | Seconded by: |                             |
|-----------------|-----------------------------|--------------|-----------------------------|
|                 | Budget #1 – Nancy Oksenholt |              | Budget #1 – Nancy Oksenholt |
|                 | Budget #2 – Monica Valencia | X            | Budget #2 – Monica Valencia |
|                 | Budget #3 – Eric Creighton  |              | Budget #3 – Eric Creighton  |
|                 | Budget #4 – Renee Selvidge  |              | Budget #4 – Renee Selvidge  |
|                 | Budget #5 – Jerry Cooksey   |              | Budget #5 – Jerry Cooksey   |
|                 | Board #1 – Ron Woodard      |              | Board #1 – Ron Woodard      |
| X               | Board #2 – Tim Beatty       |              | Board #2 – Tim Beatty       |
|                 | Board #3 – Alan Lee         |              | Board #3 – Alan Lee         |
|                 | Board #4 – Jamie Wright     |              | Board #4 – Jamie Wright     |
|                 | Board #5 – Danny Curler     |              | Board #5 – Danny Curler     |

**MOTION TO:**

Appoint Eric Creighton for the position of Budget Committee Secretary for the 2021 – 2022 Budget Year.

|                 | FOR | AGAINST | ABSTAINED | COMMENTS |
|-----------------|-----|---------|-----------|----------|
| Nancy Oksenholt | X   |         |           |          |
| Monica Valencia | X   |         |           |          |
| Eric Creighton  | X   |         |           |          |
| Renee Selvidge  | X   |         |           |          |
| Jerry Cooksey   | X   |         |           |          |
| Ron Woodard     | X   |         |           |          |
| Tim Beatty      | X   |         |           |          |
| Alan Lee        |     |         |           | Absent   |
| Jamie Wright    | X   |         |           |          |
| Danny Curler    |     |         |           | Absent   |

| RESULTS |        |
|---------|--------|
| PASSED  | FAILED |
| X       |        |



**NORTH LINCOLN FIRE & RESCUE DISTRICT #1**  
**Budget Meeting**  
**Budget Year 2020 – 2021**

Date: 04-21-2021  
 Motion and Voting Record  
**Motion #3**

| Motion made by: |                             | Seconded by: |                             |
|-----------------|-----------------------------|--------------|-----------------------------|
| X               | Budget #1 – Nancy Oksenholt |              | Budget #1 – Nancy Oksenholt |
|                 | Budget #2 – Monica Valencia |              | Budget #2 – Monica Valencia |
|                 | Budget #3 – Eric Creighton  |              | Budget #3 – Eric Creighton  |
|                 | Budget #4 – Renee Selvidge  |              | Budget #4 – Renee Selvidge  |
|                 | Budget #5 – Jerry Cooksey   |              | Budget #5 – Jerry Cooksey   |
|                 | Board #1 – Ron Woodard      |              | Board #1 – Ron Woodard      |
|                 | Board #2 – Tim Beatty       | X            | Board #2 – Tim Beatty       |
|                 | Board #3 – Alan Lee         |              | Board #3 – Alan Lee         |
|                 | Board #4 – Jamie Wright     |              | Board #4 – Jamie Wright     |
|                 | Board #5 – Danny Curler     |              | Board #5 – Danny Curler     |

**MOTION TO:**

Approve the Budget and Tax Levy Rate and approve the amount of tax revenue for the General Fund for the budget year 2021 – 2022.

|                 | FOR | AGAINST | ABSTAINED | COMMENTS |
|-----------------|-----|---------|-----------|----------|
| Nancy Oksenholt | X   |         |           |          |
| Monica Valencia | X   |         |           |          |
| Eric Creighton  | X   |         |           |          |
| Renee Selvidge  | X   |         |           |          |
| Jerry Cooksey   | X   |         |           |          |
| Ron Woodard     | X   |         |           |          |
| Tim Beatty      | X   |         |           |          |
| Alan Lee        |     |         |           | Absent   |
| Jamie Wright    | X   |         |           |          |
| Danny Curler    |     |         |           | Absent   |

| RESULTS |        |
|---------|--------|
| PASSED  | FAILED |
| X       |        |

North Lincoln Fire & Rescue District #1  
Budget Committee  
For the Year July 1, 2021 to June 30, 2022  
Date: April 21, 2021  
**Motion #3**

**Approving the Budget and Tax Levy Rate  
General Fund**

Be it moved that the Budget Committee for North Lincoln Fire & Rescue District #1 hereby approved the GENERAL FUND budget for 2021-2022 as presented by the Budget Officer and approved by this committee as follows:

**General Fund**

|                                    |                     |
|------------------------------------|---------------------|
| Fire Service                       | \$ 4,080,996        |
| General Operating Contingency      | 250,000             |
| Unappropriated Ending Fund Balance | <u>2,251,207</u>    |
| Total Requirements                 | <u>\$ 6,582,203</u> |

Be it moved that the Budget Committee for North Lincoln Fire & Rescue District #1 hereby approved the amount of tax revenue for the GENERAL FUND budget for 2021 – 2022 as presented by the Budget Officer and approved by this committee as follows:

**General Government**  
\$.6783 per \$1,000 of assessed value

**Local Option Levy**  
\$.84 per \$1,000 of assessed value

**NORTH LINCOLN FIRE & RESCUE DISTRICT #1**  
**Budget Meeting**  
**Budget Year 2021-022**

Date: 04-21-2021  
 Motion and Voting Record  
**Motion #4**

| Motion made by: |                             | Seconded by: |                             |
|-----------------|-----------------------------|--------------|-----------------------------|
| X               | Budget #1 – Nancy Oksenholt |              | Budget #1 – Nancy Oksenholt |
|                 | Budget #2 – Monica Valencia |              | Budget #2 – Monica Valencia |
|                 | Budget #3 – Eric Creighton  |              | Budget #3 – Eric Creighton  |
|                 | Budget #4 – Renee Selvidge  |              | Budget #4 – Renee Selvidge  |
|                 | Budget #5 – Jerry Cooksey   |              | Budget #5 – Jerry Cooksey   |
|                 | Board #1 – Ron Woodard      |              | Board #1 – Ron Woodard      |
|                 | Board #2 – Tim Beatty       | X            | Board #2 – Tim Beatty       |
|                 | Board #3 – Alan Lee         |              | Board #3 – Alan Lee         |
|                 | Board #4 – Jamie Wright     |              | Board #4 – Jamie Wright     |
|                 | Board #5 – Danny Curler     |              | Board #5 – Danny Curler     |

MOTION TO:

Approve the Budget and Tax Levy Rate for the Debt Service Fund for the budget year 2021 – 2022.

|                 | FOR | AGAINST | ABSTAINED | COMMENTS |
|-----------------|-----|---------|-----------|----------|
| Nancy Oksenholt | X   |         |           |          |
| Monica Valencia | X   |         |           |          |
| Eric Creighton  | X   |         |           |          |
| Renee Selvidge  | X   |         |           |          |
| Jerry Cooksey   | X   |         |           |          |
| Ron Woodard     | X   |         |           |          |
| Tim Beatty      | X   |         |           |          |
| Alan Lee        |     |         |           | Absent   |
| Jamie Wright    | X   |         |           |          |
| Danny Curler    |     |         |           | Absent   |

| RESULTS |        |
|---------|--------|
| PASSED  | FAILED |
| X       |        |

North Lincoln Fire & Rescue District #1  
Budget Committee  
For the Year July 1, 2021 to June 30, 2022  
Date: April 21, 2021  
**Motion #4**

**Approving the Budget and Tax Levy Rate  
Debt Service Fund**

Be it moved that the Budget Committee for North Lincoln Fire & Rescue District #1 hereby approved the DEBT SERVICE FUND budget for 2021-2022 as presented by the Budget Officer and approved by this committee as follows:

**Debt Service Fund**

|                                    |                   |
|------------------------------------|-------------------|
| Bond principle payments            | \$ 485,000        |
| Bond interest payments             | 340,150           |
| Unappropriated ending fund balance | <u>160,375</u>    |
| Total Requirements                 | <u>\$ 985,525</u> |

Be it moved that the Budget Committee for North Lincoln Fire & Rescue District #1 hereby approved the amount of tax revenue for the DEBT SERVICE FUND budget for 2021 – 2022 as presented by the Budget Officer and approved by this committee as follows:

|                                       |                   |
|---------------------------------------|-------------------|
| Taxes to levy                         | \$ 819,076        |
| Discounts & other uncollected amounts | <u>(49,145)</u>   |
| Taxes necessary to balance the budget | <u>\$ 769,931</u> |

**NORTH LINCOLN FIRE & RESCUE DISTRICT #1**  
**Budget Meeting**  
**Budget Year 2021-2022**

Date: 04-21-2021  
 Motion and Voting Record  
**Motion #5**

|                 |                             |              |                             |
|-----------------|-----------------------------|--------------|-----------------------------|
| Motion made by: |                             | Seconded by: |                             |
| X               | Budget #1 – Nancy Oksenholt |              | Budget #1 – Nancy Oksenholt |
|                 | Budget #2 – Monica Valencia |              | Budget #2 – Monica Valencia |
|                 | Budget #3 – Eric Creighton  | X            | Budget #3 – Eric Creighton  |
|                 | Budget #4 – Renee Selvidge  |              | Budget #4 – Renee Selvidge  |
|                 | Budget #5 – Jerry Cooksey   |              | Budget #5 – Jerry Cooksey   |
|                 | Board #1 – Ron Woodard      |              | Board #1 – Ron Woodard      |
|                 | Board #2 – Tim Beatty       |              | Board #2 – Tim Beatty       |
|                 | Board #3 – Alan Lee         |              | Board #3 – Alan Lee         |
|                 | Board #4 – Jamie Wright     |              | Board #4 – Jamie Wright     |
|                 | Board #5 – Danny Curler     |              | Board #5 – Danny Curler     |

MOTION TO:

Approve the Capital Projects Fund for the budget year 2021 - 2022.

|                 | FOR | AGAINST | ABSTAINED | COMMENTS |
|-----------------|-----|---------|-----------|----------|
| Nancy Oksenholt | X   |         |           |          |
| Monica Valencia | X   |         |           |          |
| Eric Creighton  | X   |         |           |          |
| Renee Selvidge  | X   |         |           |          |
| Jerry Cooksey   | X   |         |           |          |
| Ron Woodard     | X   |         |           |          |
| Tim Beatty      | X   |         |           |          |
| Alan Lee        |     |         |           | Absent   |
| Jamie Wright    | X   |         |           |          |
| Danny Curler    |     |         |           | Absent   |

| RESULTS |        |
|---------|--------|
| PASSED  | FAILED |
| X       |        |



North Lincoln Fire & Rescue District #1  
Budget Committee  
For the Year July 1, 2021 to June 30, 2022  
Date: April 21, 2021  
**Motion #5**

**Approving the Budget  
Capital Projects Fund**

Be it moved that the Budget Committee for North Lincoln Fire & Rescue District #1 hereby approved the CAPITAL PROJECTS FUND budget for 2021-2022 as presented by the Budget Officer and approved by this committee as follows:

**Capital Projects Fund**

|                    |                     |
|--------------------|---------------------|
| Fire Service       | \$ 1,818,540        |
| Transfer           | <u>0</u>            |
| Total Requirements | <u>\$ 1,818,540</u> |

**NORTH LINCOLN FIRE & RESCUE DISTRICT #1**  
**Budget Meeting**  
**Budget Year 2021-2022**

Date: 04-21-2021  
 Motion and Voting Record  
**Motion #6**

|                 |                             |              |                             |
|-----------------|-----------------------------|--------------|-----------------------------|
| Motion made by: |                             | Seconded by: |                             |
|                 | Budget #1 – Nancy Oksenholt |              | Budget #1 – Nancy Oksenholt |
|                 | Budget #2 – Monica Valencia |              | Budget #2 – Monica Valencia |
|                 | Budget #3 – Eric Creighton  | X            | Budget #3 – Eric Creighton  |
|                 | Budget #4 – Renee Selvidge  |              | Budget #4 – Renee Selvidge  |
| X               | Budget #5 – Jerry Cooksey   |              | Budget #5 – Jerry Cooksey   |
|                 | Board #1 – Ron Woodard      |              | Board #1 – Ron Woodard      |
|                 | Board #2 – Tim Beatty       |              | Board #2 – Tim Beatty       |
|                 | Board #3 – Alan Lee         |              | Board #3 – Alan Lee         |
|                 | Board #4 – Jamie Wright     |              | Board #4 – Jamie Wright     |
|                 | Board #5 – Danny Curler     |              | Board #5 – Danny Curler     |

MOTION TO:

Adjourn the Budget Committee Meeting at 5:25 p.m.

|                 | FOR | AGAINST | ABSTAINED | COMMENTS |
|-----------------|-----|---------|-----------|----------|
| Nancy Oksenholt | X   |         |           |          |
| Monica Valencia | X   |         |           |          |
| Eric Creighton  | X   |         |           |          |
| Renee Selvidge  | X   |         |           |          |
| Jerry Cooksey   | X   |         |           |          |
| Ron Woodard     | X   |         |           |          |
| Tim Beatty      | X   |         |           |          |
| Alan Lee        |     |         |           | Absent   |
| Jamie Wright    | X   |         |           |          |
| Danny Curler    |     |         |           | Absent   |

| RESULTS |        |
|---------|--------|
| PASSED  | FAILED |
| X       |        |

## NOTICE OF BUDGET HEARING

A public meeting of the North Lincoln Fire & Rescue District #1 Board of Directors will be held on May 12, 2021 at 4:00 pm at Bob Everest Station, 2525 NW Hwy 101, Lincoln City, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021, as approved by the North Lincoln Fire & Rescue District #1 Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at the Bob Everest Station, between the hours of 9 a.m. and 4 p.m. This budget can also be viewed online at [www.nlfr.org](http://www.nlfr.org). This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Robert Dahlman, Fire Chief

Phone: 541-996-2233

Email: [rdahlman@nlfr.org](mailto:rdahlman@nlfr.org)

## FINANCIAL SUMMARY - RESOURCES

| TOTAL OF ALL FUNDS  | Actual Amount<br>2019-20 | Adopted Budget<br>This Year 2020-21 | Approved Budget<br>Next Year 2021-2022 |
|---|--------------------------|-------------------------------------|--|
| Beginning Fund Balance/Net Working Capital                          | 8,041,963                | 4,342,783                           | 4,506,634                              |
| Fees, Licenses, Permits, Fines, Assessments & Other Service Charges | 176,152                  | 443,644                             | 190,000                                |
| Federal, State & all Other Grants, Gifts, Allocations & Donations   | 447,721                  | 808,107                             | 160,000                                |
| Revenue from Bonds and Other Debt                                   | 0                        | 0                                   | 0                                      |
| Interfund Transfers / Internal Service Reimbursements               | 0                        | 30,000                              | 30,000                                 |
| All Other Resources Except Current Year Property Taxes              | 313,056                  | 160,325                             | 159,500                                |
| Current Year Property Taxes Estimated to be Received                | 4,179,750                | 4,175,471                           | 4,340,134                              |
| <b>Total Resources</b>  | <b>13,158,642</b>        | <b>9,960,330</b>                    | <b>9,386,268</b>                       |

## FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION

|   |                   |                  |                  |
|---|-------------------|------------------|------------------|
| Personnel Services  | 2,618,579         | 3,713,132        | 3,116,916        |
| Materials and Services  | 624,920           | 902,981          | 774,080          |
| Capital Outlay  | 3,702,626         | 2,744,077        | 2,008,540        |
| Debt Service  | 770,076           | 792,550          | 825,150          |
| Interfund Transfers   | 0                 | 0                | 0                |
| Contingencies   | 0                 | 250,000          | 250,000          |
| Special Payments  | 0                 | 0                | 0                |
| Unappropriated Ending Balance and Reserved for Future Expenditure | 5,442,441         | 1,557,590        | 2,411,582        |
| <b>Total Requirements</b>   | <b>13,158,642</b> | <b>9,960,330</b> | <b>9,386,268</b> |

## FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM \*

| Name of Organizational Unit or Program<br>FTE for that unit or program |                   |                  |                  |
|--|-------------------|------------------|------------------|
| Fire and Emergency Services  | 6,946,125         | 7,360,190        | 5,899,536        |
| FTE  | 18                | 20               | 21               |
| Not Allocated to Organizational Unit or Program                        | 6,212,517         | 2,600,140        | 3,486,732        |
| FTE  |                   |                  |                  |
| <b>Total Requirements</b>  | <b>13,158,642</b> | <b>9,960,330</b> | <b>9,386,268</b> |
| <b>Total FTE</b>   | <b>18</b>         | <b>20</b>        | <b>21</b>        |

## STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING \*

| PROPERTY TAX LEVIES                                |                                   |   |  |
|--|-----------------------------------|---|--|
|  | Rate or Amount Imposed<br>2019-20 | Rate or Amount Imposed<br>This Year 2020-21 | Rate or Amount Approved<br>Next Year 2021-2022 |
| Permanent Rate Levy (rate limit .6783 per \$1,000) | .6783                             | .6783                                       | .6783  |
| Local Option Levy                                  | .84                               | .84   | .84  |
| Levy For General Obligation Bonds                  | 875,000                           | 795,000                                     | 819,076  |

## STATEMENT OF INDEBTEDNESS

| LONG TERM DEBT           | Estimated Debt Outstanding<br>on July 1. | Estimated Debt Authorized, But<br>Not Incurred on July 1 |
|--------------------------|--|--|
| General Obligation Bonds | \$8,630,000                              |  |
| Other Bonds              |  |  |
| Other Borrowings         |  |  |
| <b>Total</b>             | <b>\$8,630,000</b>                       |  |

\* If more space is needed to complete any section of this form, insert lines (rows) on this sheet. You may delete blank lines.

## NORTH LINCOLN FIRE & RESCUE DISTRICT #1

### Board of Directors Meeting – Minutes May 12, 2021

**\*\*\* APPROVED \*\*\***

| <u>Attendance:</u>    |  |
|-----------------------|--|
| <b>Board Members:</b> | <b>Staff:</b>  |
| #1 – Ron Woodard      | Fire Chief Rob Dahlman   |
| #2 – Tim Beatty       | Admin Assistant/HR Lois Smith<br>(GoToMeeting)   |
| #3 – Alan Lee         | Admin Assistant KrieAnn Kudar  |
| #4 – Jamie Wright     | Deputy Chief Doug Strange  |
| #5 – Danny Curler     | Fire Marshal Ed Ulrich   |
|                       | <b>Guests:</b> (GTM – GoToMeeting)<br>Rick DeJager – NLFR (GTM)<br>Rymer Hoey – NLFR (GTM)<br>Nick Wettlaufer – NLFR (GTM)<br>Brian Nordyke – NLFR (GTM) |

Board President Alan Lee called the Board of Directors to order at 4:01 p.m., stated that the meeting was being recorded, and all present stood to recite the Pledge of Allegiance. Due to current COVID-19 assembly restrictions, "GoToMeeting" access was provided, masks were made available and worn, attendees recorded their temperatures, and social distancing was observed. The Board thanked Chief Dahlman and the staff for holding vaccination clinics and remarked on how well-run they were.

#### Budget Hearing

The Budget Hearing was called to order and public comment was called for. No emails had been received by Chief Dahlman, nor did anyone call in, so the Budget Hearing was then closed at 4:04 p.m.

#### Approval of Minutes

##### 4/14/2021 Board Minutes

The Board Minutes of 4/14/2021 were presented for approval.

*Public Comments: none*

Danny Curler made a motion to approve the Minutes as presented; Tim Beatty seconded the motion. The motion passed. **(See Motion #1)**

#### Budget

##### 4/21/2021 Budget Committee Meeting Minutes

The Minutes of the 4/21/2021 Budget Committee Meeting were presented for approval.

*Public Comments: none*

Ron Woodard made a motion to approve the Minutes as presented; Jamie Wright seconded the motion. The motion passed. **(See Motion #2)**

## **Review of Financial Statements and Payment of Bills**

### **Financial Statements**

The Board reviewed the monthly financial statements. Chief Dahlman noted that 83% of the way through the fiscal year, expenditures are at 56%. Due to income received from FEMA and conflagration reimbursement, the District has a nice financial position.

*Public Comments: none*

Tim Beatty made a motion to approve the monthly financial statements as presented; Danny Curler seconded the motion. The motion passed. **(See Motion #3)**

### **Payment of Bills**

The bills were presented for payment. A correction had been made to two employees' paychecks because social security had continued to be deducted after the initial first six months of employment.

*Public Comments: none*

Danny Curler made a motion to approve payment of the bills as presented; Jamie Wright seconded the motion. The motion passed. **(See Motion #4)**

## **Old Business**

### **Item #1 – Fire Chief Contract**

The Board had agreed to some changes when they discussed the Fire Chief contract at last month's meeting. The changes had been made and the updated copy was presented for their approval.

*Public Comments: none*

Ron Woodard made a motion to approve the four-year Fire Chief contract as presented; Tim Beatty seconded the motion. The motion passed. **(See Motion #5)**

### **Item #2 – Recommendation to Purchase Two Type-1 Engines**

Deputy Chief Strange presented the Board with comparisons of five different Type-1 Engines. After discussion, the Board decided to purchase two of the Pierce 814 engines for a total of \$958,660.00; the delivery date will be about 18 months out.

*Public Comments: none*

Ron Woodard made a motion to approve the purchase of two Pierce 814 Type-1 engines for a total of \$958,660.00; Danny Curler seconded the motion. The motion passed. **(See Motion #6)**



### **Item #3 – Recommendation to Purchase a Polaris UTV**

Chief Dahlman presented the Board with the specs of a Polaris UTV. The District has need of two but will work toward an Intergovernmental Agreement with Lincoln City Police Department to be able to use theirs that is currently housed at Station 14. The price of one with a Fire Rescue Combo Kit (includes a stokes basket and will hold three people) is \$35,637.00, and delivery would be 90-120 days out. This UTV would be housed at Station 16.

*Public Comments: none*

Danny Curler made a motion to approve the purchase of a Polaris Fire & Rescue Ranger to include a Fire Rescue Combo Kit for a total price of \$35,637.00; Tim Beatty seconded the motion. The motion passed. **(See Motion #7)**

## **New Business**

### **Item #1 – Morris Excavation Agreement**

Chief Dahlman presented a Letter of Agreement between the District and Morris Excavation, which is a follow-up to Chief Kerr's letter to Larry Morris in 2018 and has a completion date of May 1, 2023. After discussion, the Board decided that two of the directors would make a site visit with Larry Morris before signing the letter. This item will be moved to Old Business at the June 9th Board Meeting.

*Public Comments: none*

### **Item #2 – Purchase of a Zoll Monitor/Defibrillator**

Chief Dahlman presented the Board with a quote from Zoll Medical for the purchase of a new monitor/defibrillator which would replace the one on R-15. Five years ago, Zoll sent a letter notifying the District that parts are no longer made for the current monitor; the new monitor would be paid for with Bond funds.

*Public Comments: none*

Tim Beatty made a motion to approve the purchase of a new Zoll monitor/defibrillator for \$32,267.38; Ron Woodard seconded the motion. **(See Motion #8)**

## **Committee / Staff Reports**

### **Training - April**

- On-line training was on Bloodborne Pathogens and HIPAA Compliance.
- 11 ½ hours of Fire and 1 ½ hours of EMS training were completed.

- Four new Volunteer applicants have made it through the process to scheduling physicals. The District is no longer offering an annual academy, but instead getting Volunteers in and engaged as soon as possible.

#### Fire Marshal

- The new location of the Otis Café near Station 16 is reopening this week.
- A combo laptop/tablet for fire inspections has been ordered; the fire marshal will be able to email the report to the customer at the end of the inspection.

#### Safety Committee Meeting Minutes

- The Minutes were included in the packet for the Board members to read. We have received Nestucca Fire's report for a previous accident, but the person injured has not yet done so. There has been one recent accident, which will be discussed at the next meeting on Monday, May 17<sup>th</sup>.

### **Chief's Report**

Chief Dahlman went over some of the highlights of his report, which was included in the Board packet:

- 7,176 Covid-19 vaccinations have been given as of May 1, 2021, with 500 more scheduled by the end of the week. Vaccinations are winding down and next week may be the last the District holds the clinics.
- One EMS transport was made in April, and two in May so far.
- EF Recovery is working well with the highway billings.
- Captain Banner is still doing dual duty as Captain Schroeder has yet to return to work.
- E-142 is out of service for about a month.
- L-16 is back in district and the annual Underwriters Laboratory testing is being scheduled.
- The Humvee motor replacement is almost complete – once both newly-acquired Water Rescue Humvees are in service, 1430 will be taken out.
- Flooring for the men's bathroom at Station 16 has arrived and will be installed in June – no prepayment is required.
- The Station 15 camera project is complete.
- All the FEMA reimbursement for the Echo Mountain Complex Fire has been received.

- Alarms are up 28% compared to this time last year. At the next Board meeting, 2019's numbers will be provided.
- Grant Applications:
  - OSFM WUI Assistance – grant was approved for BK radios, PPE and equipment, and public outreach partnering with Lincoln County Emergency Management. Original amount asked for was \$64,670, not all of that was awarded.
  - FEMA AFG – \$92,470. This is the third time submitting for funds for a direct capture exhaust system for Station 16 – have not heard anything yet.
  - SAFER staffing grant - \$1,178,103 to fund three (3) Firefighter positions – have not heard anything yet, is several months out.
  - State Homeland Security Grant - \$20,000 for radio equipment (portables) – this will more than likely be awarded and will be used to pay back the radio purchase.
- ISO community outreach letter – maps will be reviewed and then forwarded to the City of Lincoln City for their review and update of the hydrant and water system capacity.
- The District needs to address the issue of responding to Nestucca for water rescue calls, safety issue due to injuries sustained during these calls.
- There has been positive feedback concerning the proposed Levy on the May 18th ballot.
- The fire stations are opening back up to the public with lowered COVID-19 restrictions – groups will need to monitor themselves.

#### For the Good of the Order

- The Board thanked the staff and the support group for their effort in putting the election flyers together and getting them mailed out.
- Danny Curler commented on how he has enjoyed his 12 years as a member of the Board and reiterated that he would be willing to be on the Budget Committee when a position is available.

#### Call for General Public Comments for Non-Agenda Items

None.

Ron Woodard made a motion to adjourn the meeting; Danny Curler seconded the motion. The motion passed. **(See Motion #9)**

ADJOURNED AT 5:36 p.m.

*The minutes were taken, transcribed, and submitted by KrieAnn Kudar, Administrative Assistant*

NORTH LINCOLN FIRE & RESCUE DISTRICT #1  
 Motion #1 and Voting Record  
 Date: 5-12-2021

| Motion Made By: |              | Motion Seconded By: |              |
|-----------------|--------------|---------------------|--------------|
|                 | Ron Woodard  |                     | Ron Woodard  |
|                 | Tim Beatty   | X                   | Tim Beatty   |
|                 | Alan Lee     |                     | Alan Lee     |
|                 | Jamie Wright |                     | Jamie Wright |
| X               | Danny Curler |                     | Danny Curler |

MOTION: To approve the Minutes of the April 14, 2021 Board meeting as presented.

|         | FOR | AGAINST | ABSTAINED | COMMENTS |
|---------|-----|---------|-----------|----------|
| Woodard | X   |         |           |          |
| Beatty  | X   |         |           |          |
| Lee     | X   |         |           |          |
| Wright  | X   |         |           |          |
| Curler  | X   |         |           |          |

RESULTS

| PASSED | FAILED |
|--------|--------|
| X      |        |

NORTH LINCOLN FIRE & RESCUE DISTRICT #1  
 Motion #2 and Voting Record  
 Date: 5-12-2021

| Motion Made By: |              | Motion Seconded By: |              |
|-----------------|--------------|---------------------|--------------|
| X               | Ron Woodard  |                     | Ron Woodard  |
|                 | Tim Beatty   |                     | Tim Beatty   |
|                 | Alan Lee     |                     | Alan Lee     |
|                 | Jamie Wright | X                   | Jamie Wright |
|                 | Danny Curler |                     | Danny Curler |

MOTION: To approve the Minutes of the April 21, 2021 Budget meeting as presented.

|         | FOR | AGAINST | ABSTAINED | COMMENTS |
|---------|-----|---------|-----------|----------|
| Woodard | X   |         |           |          |
| Beatty  | X   |         |           |          |
| Lee     | X   |         |           |          |
| Wright  | X   |         |           |          |
| Curler  | X   |         |           |          |

RESULTS

| PASSED | FAILED |
|--------|--------|
| X      |        |

NORTH LINCOLN FIRE & RESCUE DISTRICT #1  
 Motion #3 and Voting Record  
 Date: 5-12-2021

| Motion Made By: |              | Motion Seconded By: |              |
|-----------------|--------------|---------------------|--------------|
|                 | Ron Woodard  |                     | Ron Woodard  |
| X               | Tim Beatty   |                     | Tim Beatty   |
|                 | Alan Lee     |                     | Alan Lee     |
|                 | Jamie Wright |                     | Jamie Wright |
|                 | Danny Curler | X                   | Danny Curler |

MOTION: To approve the monthly financial reports as presented.

|         | FOR | AGAINST | ABSTAINED | COMMENTS |
|---------|-----|---------|-----------|----------|
| Woodard | X   |         |           |          |
| Beatty  | X   |         |           |          |
| Lee     | X   |         |           |          |
| Wright  | X   |         |           |          |
| Curler  | X   |         |           |          |

RESULTS

| PASSED | FAILED |
|--------|--------|
| X      |        |

NORTH LINCOLN FIRE & RESCUE DISTRICT #1  
 Motion #4 and Voting Record  
 Date: 5-12-2021

| Motion Made By: |              | Motion Seconded By: |              |
|-----------------|--------------|---------------------|--------------|
|                 | Ron Woodard  |                     | Ron Woodard  |
|                 | Tim Beatty   |                     | Tim Beatty   |
|                 | Alan Lee     |                     | Alan Lee     |
|                 | Jamie Wright | X                   | Jamie Wright |
| X               | Danny Curler |                     | Danny Curler |

MOTION: To approve the payment of the bills as presented.

|         | FOR | AGAINST | ABSTAINED | COMMENTS |
|---------|-----|---------|-----------|----------|
| Woodard | X   |         |           |          |
| Beatty  | X   |         |           |          |
| Lee     | X   |         |           |          |
| Wright  | X   |         |           |          |
| Curler  | X   |         |           |          |

RESULTS

| PASSED | FAILED |
|--------|--------|
| X      |        |



NORTH LINCOLN FIRE & RESCUE DISTRICT #1  
 Motion #5 and Voting Record  
 Date: 5-12-2021

| Motion Made By: |              | Motion Seconded By: |              |
|-----------------|--------------|---------------------|--------------|
| X               | Ron Woodard  |                     | Ron Woodard  |
|                 | Tim Beatty   | X                   | Tim Beatty   |
|                 | Alan Lee     |                     | Alan Lee     |
|                 | Jamie Wright |                     | Jamie Wright |
|                 | Danny Curler |                     | Danny Curler |

MOTION: To approve the Fire Chief Contract as presented.

|         | FOR | AGAINST | ABSTAINED | COMMENTS |
|---------|-----|---------|-----------|----------|
| Woodard | X   |         |           |          |
| Beatty  | X   |         |           |          |
| Lee     | X   |         |           |          |
| Wright  | X   |         |           |          |
| Curler  | X   |         |           |          |

RESULTS

| PASSED | FAILED |
|--------|--------|
| X      |        |

NORTH LINCOLN FIRE & RESCUE DISTRICT #1  
 Motion #6 and Voting Record  
 Date: 5-12-2021

| Motion Made By: |              | Motion Seconded By: |              |
|-----------------|--------------|---------------------|--------------|
| X               | Ron Woodard  |                     | Ron Woodard  |
|                 | Tim Beatty   |                     | Tim Beatty   |
|                 | Alan Lee     |                     | Alan Lee     |
|                 | Jamie Wright |                     | Jamie Wright |
|                 | Danny Curler | X                   | Danny Curler |

MOTION: To approve the purchase of two Pierce 814 Type-1 engines for a total of \$958,660.00.

|         | FOR | AGAINST | ABSTAINED | COMMENTS |
|---------|-----|---------|-----------|----------|
| Woodard | X   |         |           |          |
| Beatty  | X   |         |           |          |
| Lee     | X   |         |           |          |
| Wright  | X   |         |           |          |
| Curler  | X   |         |           |          |

RESULTS

| PASSED | FAILED |
|--------|--------|
| X      |        |

NORTH LINCOLN FIRE & RESCUE DISTRICT #1  
 Motion #7 and Voting Record  
 Date: 5-12-2021

| Motion Made By: |              | Motion Seconded By: |              |
|-----------------|--------------|---------------------|--------------|
|                 | Ron Woodard  |                     | Ron Woodard  |
|                 | Tim Beatty   | X                   | Tim Beatty   |
|                 | Alan Lee     |                     | Alan Lee     |
|                 | Jamie Wright |                     | Jamie Wright |
| X               | Danny Curler |                     | Danny Curler |

MOTION: To approve the purchase of a Polaris Fire & Rescue Ranger to include a Fire Rescue Combo Kit for a total price of \$35,637.00.

|         | FOR | AGAINST | ABSTAINED | COMMENTS |
|---------|-----|---------|-----------|----------|
| Woodard | X   |         |           |          |
| Beatty  | X   |         |           |          |
| Lee     | X   |         |           |          |
| Wright  | X   |         |           |          |
| Curler  | X   |         |           |          |

RESULTS

| PASSED | FAILED |
|--------|--------|
| X      |        |

NORTH LINCOLN FIRE & RESCUE DISTRICT #1  
 Motion #8 and Voting Record  
 Date: 5-12-2021

| Motion Made By: |              | Motion Seconded By: |              |
|-----------------|--------------|---------------------|--------------|
|                 | Ron Woodard  | X                   | Ron Woodard  |
| X               | Tim Beatty   |                     | Tim Beatty   |
|                 | Alan Lee     |                     | Alan Lee     |
|                 | Jamie Wright |                     | Jamie Wright |
|                 | Danny Curler |                     | Danny Curler |

MOTION: To approve the purchase of a Zoll monitor/defibrillator for \$32,267.38

|         | FOR | AGAINST | ABSTAINED | COMMENTS |
|---------|-----|---------|-----------|----------|
| Woodard | X   |         |           |          |
| Beatty  | X   |         |           |          |
| Lee     | X   |         |           |          |
| Wright  | X   |         |           |          |
| Curler  | X   |         |           |          |

RESULTS

| PASSED | FAILED |
|--------|--------|
| X      |        |

NORTH LINCOLN FIRE & RESCUE DISTRICT #1  
 Motion #9 and Voting Record  
 Date: 5-12-2021

| Motion Made By: |              | Motion Seconded By: |              |
|-----------------|--------------|---------------------|--------------|
| X               | Ron Woodard  |                     | Ron Woodard  |
|                 | Tim Beatty   |                     | Tim Beatty   |
|                 | Alan Lee     |                     | Alan Lee     |
|                 | Jamie Wright |                     | Jamie Wright |
|                 | Danny Curler | X                   | Danny Curler |

MOTION: To approve adjourning the meeting at 5:36 p.m.

|         | FOR | AGAINST | ABSTAINED | COMMENTS |
|---------|-----|---------|-----------|----------|
| Woodard | X   |         |           |          |
| Beatty  | X   |         |           |          |
| Lee     | X   |         |           |          |
| Wright  | X   |         |           |          |
| Curler  | X   |         |           |          |

RESULTS

| PASSED | FAILED |
|--------|--------|
| X      |        |