



## North Lincoln Fire & Rescue District #1

### Board of Directors Meeting Agenda – April 8, 2026

#### **CALL THE BOARD OF DIRECTORS TO ORDER**

\*\*\* This board meeting is being recorded. \*\*\*

#### **Pledge of Allegiance**

#### **Roll Call**

**Were any public comments received by phone, mail, or email?**

#### **MINUTES**

##### **Board Minutes of 03/11/2026**

Review / Discussion

Motion to approve

#### **FINANCIALS**

##### **Banking**

Has the Secretary/ Treasurer reviewed the Banking Reconciliation?

##### **Monthly Financial Reports**

Review / Discussion

Motion to approve

##### **2026 1<sup>st</sup> Quarter QuickBooks Audit**

Review / Discussion

#### **BUDGET– \* Reminder\***

**Meeting Scheduled for April 15, 2026, at 4pm**

#### **OLD BUSINESS– None**

#### **NEW BUSINESS – None**

#### **NLFR Board Meeting**

Apr 8, 2026, 4:00 – 5:30 PM  
(America/Los\_Angeles)

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/937822933>

**You can also dial in using your phone.**

Access Code:

937-822-933

United States:

[+1 \(408\) 650-3123](tel:+14086503123)

**Get the app now and be ready when your first meeting starts:**

<https://meet.goto.com/install>

#### **Accessibility and Accommodations Requests**

For questions about accessibility or accommodations for person with disabilities, or to request a translator, interpreter, or other communications aids, please contact Rob Dahlman at (541-)996-2233 or [rdahlman@nlfr.org](mailto:rdahlman@nlfr.org) Please submit requests at least 48 hours in advance.

<b><u>LOCAL UNION 5169 REPORT –</u></b> <b>Informational Presentation Only</b> <b>No Discussion / Negotiations</b>	
<b><u>COMMITTEE / STAFF REPORTS</u></b>	
<b><u>CHIEF DAHLMAN’S REPORT</u></b>	
<b><u>UPCOMING DISTRICT / BOARD MEMBER</u></b> <b><u>ACTIVITIES</u></b> <b>April 25 – Open House Station 14</b>	
<b><u>FOR THE GOOD OF THE ORDER</u></b> → Call for public comments for non-agenda items.	
<b><u>ADJOURN BY MOTION</u></b>	