| North Lincoln Fi <br> Board of Agenda | e \& Rescue District \#1 <br> irectors Meeting <br> - May 8, 2024 |
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| OPEN EXECUTIVE SESSION <br> (ORS192.610)(D) <br> To Conduct deliberations with Persons Designated by the Governing Body to Carry on Labor Negotiations. <br> CLOSE THE EXECUTIVE SESSION | NLFR Board Meeting <br> May 8, 2024, 4:00-5:30 PM (America/Los_Angeles) <br> Please join my meeting from your computer, tablet or smartphone. https://meet.goto.com/378327333 |
| CALL THE BUDGET HEARING TO ORDER <br> Call for public comments regarding the budget. Record and Comment <br> CLOSE THE BUDGET HEARING | You can also dial in using your phone. <br> Access Code: <br> 378-327-333 <br> United States: $\begin{array}{r} +1(408) 650-3123 \\ \hline \end{array}$ <br> Get the app now and be ready when your first meeting starts: <br> https://meet.goto.com/install |
| CALL THE BOARD OF DIRECTORS TO ORDER <br> ${ }^{* * *}$ This board meeting is being recorded. *** <br> Pledge of Allegiance <br> Were any public comments received by phone, mail, or email? |  |
| MINUTES (TAB 3) <br> Board Minutes of 04/10/2024 <br> Review / Discussion <br> Motion to approve |  |
| FINANCIALS (TAB 4) <br> Banking <br> Has the Secretary/ Treasurer reviewed the Banking Reconciliation? <br> Monthly Financial Reports <br> Review / Discussion <br> Motion to approve |  |
| BUDGET (TAB 5) - <br> Item \# 1 - Budget Meeting Minutes of 04/14/2024 <br> Review / Discussion |  |


| Motion to approve |
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| Item \#2 - Reelect Monica Valencia to Budget <br> Committee for 3 Year Term <br> Review / Discussion <br> Motion to approve |
| OLD BUSINESS (TAB 6) - <br> Item \#1 - Plan of Action For Aduit <br> Recommendations <br> Review / Discussion <br> Motion to approve |
| LOCAL UNION 5169 REPORT (TAB 8) <br> COMMITTEE / STAFF REPORTS (TAB 8) <br> CHIEF DAHLMAN'S REPORT (TAB 8 - at the end of staff reports) <br> FOR THE GOOD OF THE ORDER <br> Call for public comments for non-agenda items. <br> ADJOURN BY MOTION |

